

| | (ADDRESS) <u>4958 Valleydale Road</u> | | | | |
|---|--|--|---|---|--|
| | | Birmingn | am, Al. 35242 | <u> </u> | |
| STATE OF ALABAMA |) | | | | |
| COUNTY OF SHELBY | | PARTIAL REI | LEASE OF RECOR | DED LIEN | |
| KNOW ALL MEN BY THE | SE PRESENTS, Th | at, Compass | Bank, a corpor | ation, does | |
| hereby release from the 1 | ien of that cer | tain mortgag | ge executed by | Investment | |
| Associates, LLC., which | n said mortgage | was record | led in the off | ice of the | |
| Judge of Probate Court o | f <u>Shelby</u> | County, Ala | bama, in <u>In</u> | strument # | |
| 20031205000788500 | and Assignment | of Rents | and Leases re | corded in | |
| Instrument #200312050007 | <u>88510</u> , the f | ollowing des | scribed and no | ne other: | |
| Lot 5, according Subdivision Inverness Hig Probate Office of Shelby | hlands, as reco | rded in Map | | | |
| Said mortgage shall | continue in fu | ıll force an | d effect with | respect to | |
| the other property cover | ed thereby. | | | | |
| In Witness Whereof | , Compass Bank | , a corpor | ation, has ca | used these | |
| presents to be executed | this <u>27th</u> | day of | April | , 20005. | |
| | Com By:_ Its: | pass Bank Senior V: | Myuu Lce President | | |
| STATE OF ALABAMA |) | | | | |
| COUNTY OF JEFFERSON |) | | | | |
| I, the undersigned hereby certify that President of Compass instrument, and who is known being informed of the confull authority, executed corporation. | John M. McQueer Bank, a corpor nown to me, acking ontents of the | n who ation, is nowledge before instrument | signed to the ore me on this as such office | Senior Vice foregoing date that, er and with | |

Given under my hand and Official seal this A27th day of April,

My commission expires: November 25, 2006

Ann Moore

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: