

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARØN COX WAØHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DR NC 4733 RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0004930791 "WALLACE" Lender ID:S20/0041686144 Shelby, Alabama MERS #: 100021700416861449 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON R WALLACE AND FARRIS C WALLACE to secure payment of the principal sum of \$105,900.00 plus interest, originally to MERS AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 02/25/2004 Recorded: 02/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004022700101880, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION

On 4/25/05

By: MATTOCKS, Assistant Vice-President

STATE OF North Carolina COUNTY OF Wake

WITNESS my hand and official seal,

LINDA E. TAPLER

Notary Expires: 12/13/2006

OFFICIAL SEAL
Notary Public, North Carolina
LINDA E. TAPLER
Wake County, N. C.
My Commission Expires 12/13/2006

(This area for notarial seal)

Prepared By: Donna Mattocks, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733, RAI FIGH NC 27607 919-852-7330

RALEIGH, NC 27607 919-852-7330