

20050503000210100 1/2 \$33.10
Shelby Cnty Judge of Probate, AL
05/03/2005 09:14:50AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

S. A. Wileman

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S LAST NAME

SMITH

FIRST NAME

ELIZABETH

MIDDLE NAME

D

SUFFIX

1c. MAILING ADDRESS

681 MCBRAYER DRIVE

CITY

VINCENT

STATE

AL

POSTAL CODE

35178

COUNTRY

USA

1d. TAX I.D.#

SSN OR EIN

ADD'TL INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL I.D.#, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not combine or abbreviate names

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

SMITH

FIRST NAME

TERRY

MIDDLE NAME

W

SUFFIX

2c. MAILING ADDRESS

681 MCBRAYER DRIVE

CITY

VINCENT

STATE

AL

POSTAL CODE

35178

COUNTRY

USA

2d. TAX I.D.#

SSN OR EIN

ADD'TL INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL I.D.#, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P – insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME

eCON CREDIT L.P. DBA NATIONWIDE ACCEPTANCE

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

817 Greenview Drive

CITY

Grand Prairie

STATE

TX

POSTAL CODE

75050

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:



SMITH SDF *03107964*

SEE ATTACHED EXHIBIT A - Consideration \$3326.64

HEAT AND SMOKE ALARMS

Serial #

Affixed to the real property situated at: 681 MCBRAYER DRIVE VINCENT AL 35178

5. ALTERNATIVE DESIGNATION (if applicable) ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL

ESTATE RECORDS. Attach Addendum

(if applicable)

7. Check to REQUEST SEARCH REPORT(s) on Debtor(s)
(ADDITIONAL FEE) (optional)☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Account # F077100006



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Exhibit A

MAP BOOK 8 PAGE 144 LOT 12 VINCENT ESTATES

03107964

Shelby County, AL

NWAC/UCC-1