



20050503000209840 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/03/2005 08:40:15AM FILED/CERT

## SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between Patricia C. Godsey to First American Bank f/k/a National Bank of Commerce of Birmingham dated January 10, 2003 and recorded in Instrument 20030320000167490 in the Probate Office of Shelby County, Alabama.

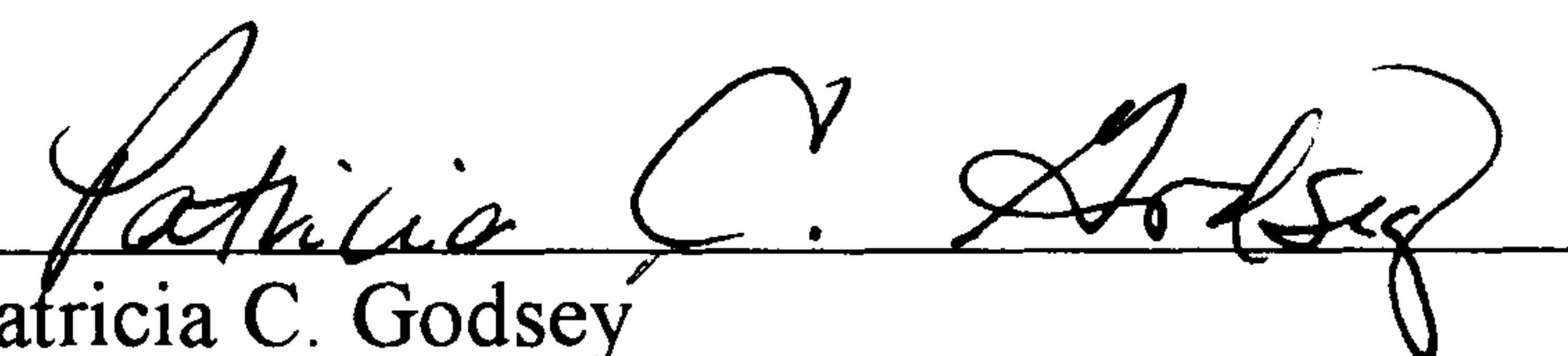
First American Bank f/k/a National Bank of Commerce of Birmingham does declare the lien of its mortgage dated January 10, 2003 and recorded in Instrument 20030320000167490 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of mortgage given by First American Bank in the amount of \$140,000.00 executed on April 21, 2005 and recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as:

LOT 804, ACCORDING TO THE SURVEY OF FIFTEENTH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this

21<sup>st</sup> of APRIL, 2005

  
Patricia C. Godsey

FIRST AMERICAN BANK

BY:   
Its: SVP

Gene Gray

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that PATRICIA C. GODSEY whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this 21<sup>st</sup> day of APRIL, 2005

Notary Public GENE W. GRAY, JR.

AFFIX SEAL

My Commission Expires: 11/09/06

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned, a Notary Public, in and for said county in said state hereby certify that Carl A. Albright whose name as SVP of National Bank of Commerce of Birmingham is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he or she, is his/her capacity as such officer executed the same for and as the act of said corporation.

Given under my hand and official seal of office this the 15<sup>th</sup> day of April, 2005

Shay L. Graywick  
Notary Public

AFFIX SEAL

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 21, 2008  
BONDED THRU NOTARY PUBLIC UNDERWRITERS