

STATE OF ALABAMA)
SHELBY COUNTY)

## PARTIAL RELEASE

KNOW VET WEN BY THERE LIKEZENTZ, II	HAT, for value	e received the un	dersigned does hereby release
the hereinaster particularly described property services SHELBY SPRING STOCK FARMS INC			origage executed by
to the NATIONAL BANK OF COMMERCE O	OF BIRMING	IAM, a national	banking association, dated SEE
and recorded in the Probate Office of SH	ELBY .	<del></del>	County, Alabama, in
Real Volume <u>SEE BELOW</u> l'ag	gc SEE BEI	OW	, and for such
consideration, the receipt of which is hereby ack	nowledged the	undersigned do	es hereby release all of its
rights, title and interest in and to the following	ng described p	roperty in <u>SE</u>	IELBY
County, Alabama, to wit:			
ORTGAGE RECORDED IN 1999/50198 DA	ATED 12/12	1 1 0 0 0	•
IST AMENDED IN 2000/26364 DATED 08		)	
2ND AMENDED IN 20020509000218410 I		02	
3RD AMENDED IN 20030319000165760 1			
TH AMENDED IN 20030512000295730 I			
TH AMENDED IN 20040323000147810 I			
TH AMENDED IN 20040416000198980 1	DATED 4/16	6/04	
			•
LOT(S) 33 AND 40 , ACCOSECTOR 4, AS RECORDED IN MAP BOOK SHELBY COUNTY, ALABAMA.			OF WATERFORD VILLAGE, PROBATE OFFICE OF
the lien of said mortgage as to the remainder of undersigned is now the owner of said mortgage.  IN TESTIMONY WHEREOF, the undersigned Officer who is thereunto duly authorized on 2005.	and all of the	inpaid notes see	ured thereby. scribed hereto by its proper
	NATIONAL BY:_		MERCE OF BIRMINGIIAM, National Banking Association
	• <u> </u>	C. HOUSTON	GILLESPY (
STATE OF ALABAMA)		VICE PRESI	DENT
JEFFERSON COUNTY)			
I, the undersigned, a Notary Public in and for	said County i	n said State, hei	cby ccrtify that
C HOUSTON GILLESPY			whose
name as VICE PRESIDENT			of National Bank of
Commerce, a national banking association, is s	signed to the f	oregoing instru	nent, and who is known to me
acknowledged before me on this day that, being	g informed of	the contents of	the instrument, he, as such
Officer, and with full authority, executed the sa	ame voluntaril	y for and as the	act of said association.
Given under my hand and official scal this	26TH	day o	APRIL,
20C <sup>5</sup> .		n 1 ^	
		1 COSI	. Caudel
THIS INSTRUMENT WAS PREPARED BY		OTARY PUBLI	
NATIONAL BANK OF COMMERCE OF BIR	TOTAL P	CTARY PUBLIC STAT	E OF ALABARIA ATRANGS
	MINGHAM :	ly commission e	XPIRES: Jest 1, 1989 Y PUBLIC UNDERWEETERS
P. O. BOX 10686	23	THE TRUE & COUNTY INC.	B B Change and the address of the same of
BIRMINGHAM, AL 35202-0868			

5-21-98

LN # 3345071