

LOAN NUMBER:	00059414151MN3	35	
STATE OF ALABAN	MA)		
COUNTY OF SHEL	BY)		
	ASSIGNM	IENT OF MORTGAGE	
(the "Assignor"), do HOME LOANS, INC. title and interest of so HOLLIS, MARRIED June, 2004, and filed Shelby County, Alab	es hereby transfer, the "Assignee"), aid Assignor in and to HAMILTON I for record in Instrama, covering properties by the Mortg	assign, set over and co its successors, transferees I to that certain Mortgage MORTGAGE CORPORA ument #20040707000375 erty described in said Mo	INANCIAL CORPORATION onvey unto COUNTRYWIDE, and assigns forever, all right, executed by GLORIA JEAN ATION dated the 30th day of 6880, in the Probate Office of ortgage, together with the note the undersigned in and to the
It is expressly under Mortgage is without	rstood and agreed warranty, representa	that the within transfer tion or recourse of any kin	and assignment of the said and whatsoever.
			gnature this day of
		COUNTRYWIDE FIN	NANCIAL CORPORATION
		1	
		By:	
COUNTY OF	that <u>CRAIG ANI</u>	DERSON, VICE PRESIDENT	the said County and State, do , whose name as
being informed of th	ument, and who is keen contents of this is	known to me, acknowledg	L CORPORATION, is signed ged before me on this day that, fficer, and with full authority,
	and official seal thi	is May of A	pril, 2005.
My Comn	nission Expires t 30, 2008	Notary Public	

My Commission Expires:

This instrument prepared by:
Ginny Rutledge, Esq.
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255