

**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by CARSON E LUMPKIN & AUDREY LUMPKIN, of the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 04/18/02, securing the principal sum, of
\$ 55,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20020503000208100 in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
27th day of April, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
TONY WEST Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of April, 2005.

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Dec 13, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
LINDA J COURINGTON

UN2561 (10-13-02) Release of Mortgage

Linda Jean Courington
(Signed)