

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, CHASE HOME FINANCE LLC,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: SOUTHTRUST MORTGAGE CORPORATION Original Mortgagor: JEFFREY K JOHNSON, APRIL H JOHNSON

Recorded in Shelby County, Alabama, on 03/21/01 as Inst. # 2001-10145

Tax ID: 156130000009001

Date of mortgage: 03/09/01 Amount of mortgage: \$60000.00

DATE OF SATISFACTION: 11/16/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 04/12/2005

CHASE HOME FINANCE LLC (See "Footnote One" below)

By:

Shannon Blum

Vice President

State of California

County of Santa Clara

On 04/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE/AOME FINANCE LLC.

Ndtary: Paula Ward

My Commission Expires: 01/11/06

PAULA WARD COMM. 1336184 NOTARY PUBLIC - CALIFORNIA My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1175680 Investor LN# 1995210029 P.I.F.: 11/16/04

TEST RECON.m 90844 Clt: Inv#TTB id1 12/07/04 08:00:19 01-117 AL Shelby 2164:39 1

FOOTNOTE ONE: CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY

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