

## STATE OF ALABAMA

DOMESTIC NON-PROFIT CORPORATION

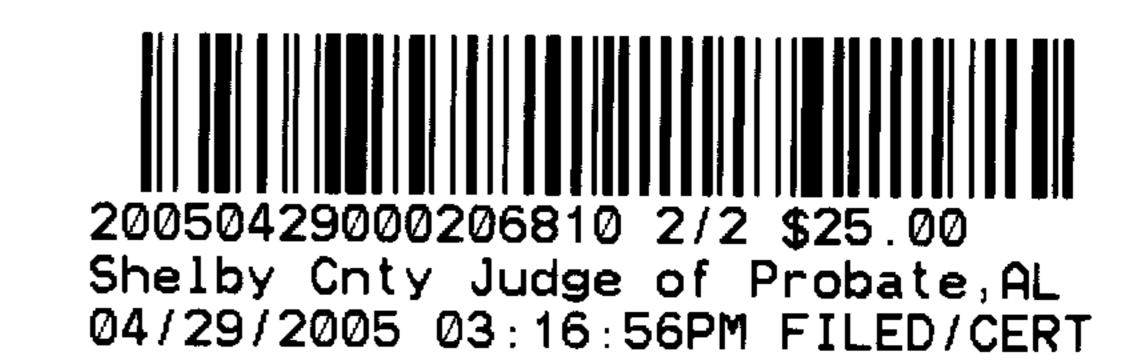
ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION GUIDELINES

## INSTRUCTIONS (PLEASE TYPE)

FILE THE ORIGINAL AND TWO COPIES IN THE COUNTY WHERE THE ORIGINAL ARTICLES OF INCORPORATION ARE FILED. IF THE AMENDMENT CHANGES THE NAME, THE SECRETARY OF STATE'S FEE IS \$10. OTHERWISE, THERE IS NO FEE FOR FILING A NON-PROFIT AMENDMENT. THE PROBATE JUDGE'S MINIMUM FEE FOR FILING AN AMENDMENT IS \$10.

Pursuant to the provisions of the Alabama Nonprofit Corporation Act, the undersigned hereby adopts the following Articles of Amendment.

A		
Article I	The name of the corporation:	
	ALABAMA Entrepreneur	
Article II	The following amendment was ado	
	70 Change The Nami	FOR The Foundation to:
	The Scholarship A	SSISTance For Education
	Foundation. AtA	The S.A.F.E Foundation
Article III		ers where the amendment was adopted, a quorum was present, t two-thirds of the votes entitled to be cast: 100 70
Article IV	If there was no meeting, attach a statement that such amendment was adopted by written consent and signed by all members entitled to vote.	
Article V	If there are no members or no members are entitled to vote, attach a statement indicating this fact, the date of the Board of Directors meeting at which the amendment was adopted, and that the amendment was adopted by the vote of a majority of the directors in office.	
Date: 4	1-19-2005	De Ellealen
		Signature of President or Vice President
STATE: 41	Labama	Signature of Secretary or Assistant Secretary
County:	Sherby	
BEF		IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
SHE IS THE	e messars President of IAE	WHO BEING BY ME FIRST DULY SWORN, DOTH DEPOSE AND SAY THAT HE SCHOOL Ship ASST FORMONTION, AN ALABAMA
		TAINED IN THIS AMENDMENT ARE TRUE, FULL AND CORRECT.
		SIGNATURE OF OFFICER ABOVE
SUBS	CRIBED AND SWORN TO BEFORE ME ON THIS TI	HE 25 DAY OF APRIL ,2005, IN WITNESS
WHEREOF I HE	ERETO SUBSCRIBE MY NAME AND AFFIX THE SE	Bullen Wilson
		Signature of Notary
		MY COMMISSION EXPERES



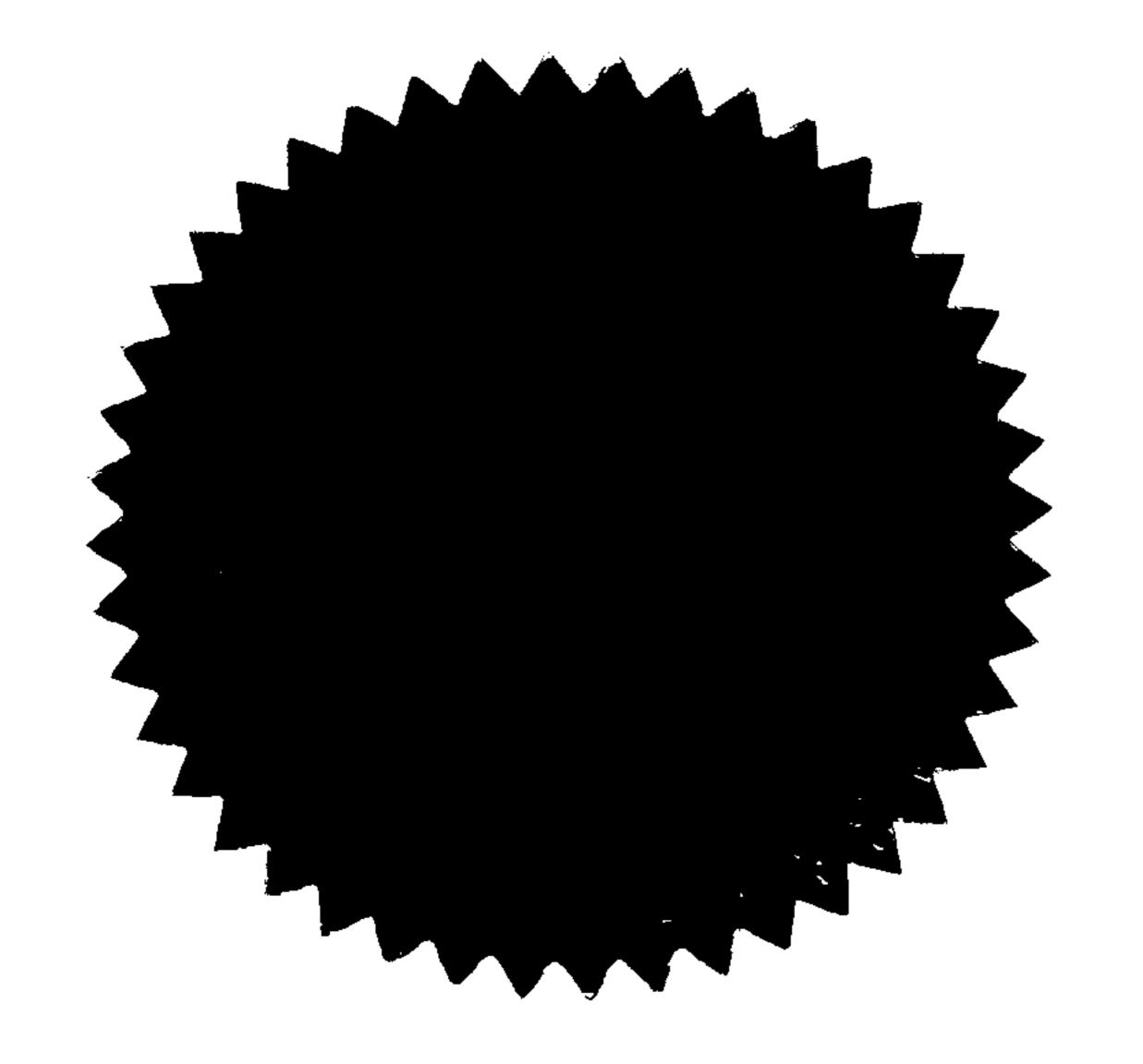
## State of Alabama Shelby County

Certificate of Incorporation
Amendment
Of
ARSHIP ASSISTANCE FOR ED

THE SCHOLARSHIP ASSISTANCE FOR EDUCATION FOUNDATION AKA THE S.A.F.E. FOUNDATION, INC.

The undersigned, as Judge of Probate of Shelby County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation of THE SCHOLARSHIP ASSISTANCE FOR EDUCATION FOUNDATION AKA THE S.A.F.E. FOUNDATION, INC., duly signed and verified pursuant to the provisions of Section Non Profit of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in her by law, hereby issues this Certificate of Incorporation of THE SCHOLARSHIP ASSISTANCE FOR EDUCATION FOUNDATION AKA THE S.A.F.E. FOUNDATION, INC., and attaches hereto a duplicate original of the Articles of Incorporation.



Given under my hand and Official Seal on this the 29TH day of APRIL, 2005.

The season of the season