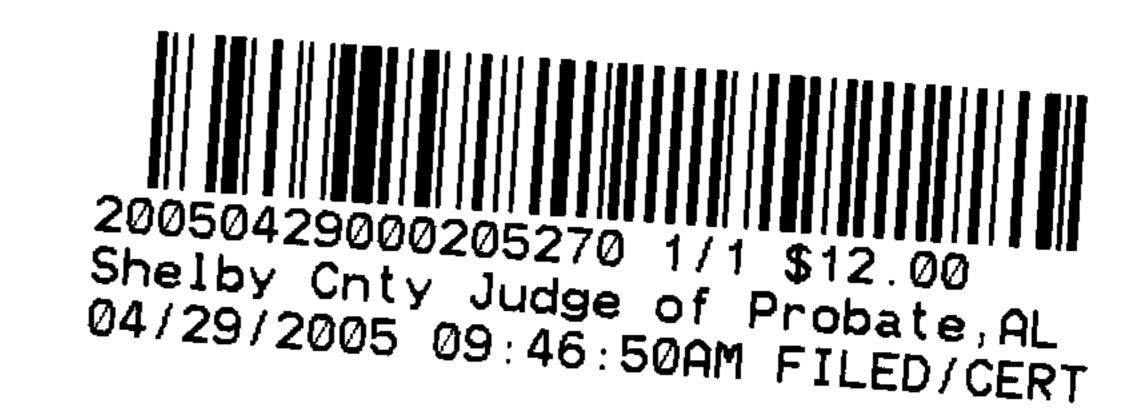
SEND TAX NOTICES TO: FREEDOM PROPERTIES, L.L.C 1969 Lakemont Drive Hoover, Alabama 35244



WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum One Fifty-Two Thousand and no/100 Dollars (\$152,000.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged THE HOUSTON CO., L.L.C., an Alabama limited liability company (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto FREEDOM PROPERTIES, L.L.C., (herein referred to as "Grantee"), its interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lots 419, 420 and 421, according to the Survey of Lake Forest, Fourth Sector, as recorded in Map Book 28, Page 93, in the Probate Office of Shelby County, Alabama.

Lots 546, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2005 and subsequent years not yet due and payable.

\$152,000.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 21st day of April, 2005.

THE HOUSTON CO., L.L.C.,
An Alabama limited liability company
By his signature below the undersigned
Certifies that no amendments have been
Made to the Articles of Organization nor
Have any changes been made in the membership

BY: MANAGER

BY: MANAGER

Of the Company.

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Philip Houston, whose name as Manager of The Houston Co., L.L.C., is signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily in his capacity for the aforesaid limited liability company on the day the same bears date.

Given under my hand and official seal, this the 21st day of April, 2005.

NOTARY PUBLIC ANNE R. STRICKLAND My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244