



20050429000205030 1/3 \$17.00  
Shelby Cnty Judge of Probate,AL  
04/29/2005 08:23:59AM FILED/CERT

Recording Requested By:

**WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL-LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
MOREQREC**

Parcel No.: 138272001003.021

Loan Number: B05020175

3486491/7045

## Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain Mortgage dated 2/11/2005 , made and executed by : STEVEN L. HOOD AND GWENDOLYN R. HOOD , whose address is 1416 TIMBER CIR HELENA, AL 35080-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of  
ONE HUNDRED THIRTY-THREE THOUSAND AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100  
(\$ 133,000.00)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

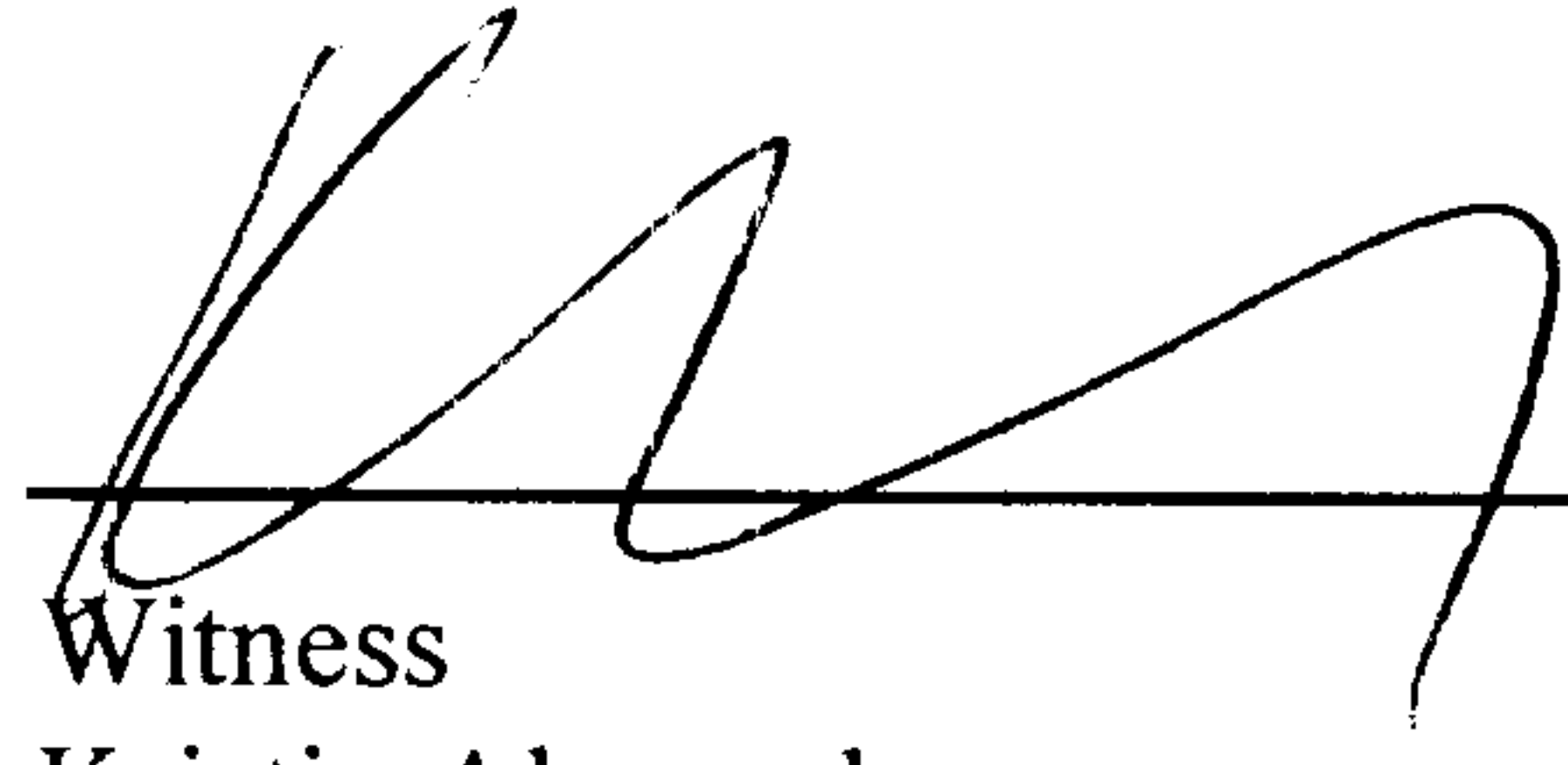
#2005022100082830 Recorded 2/21/05

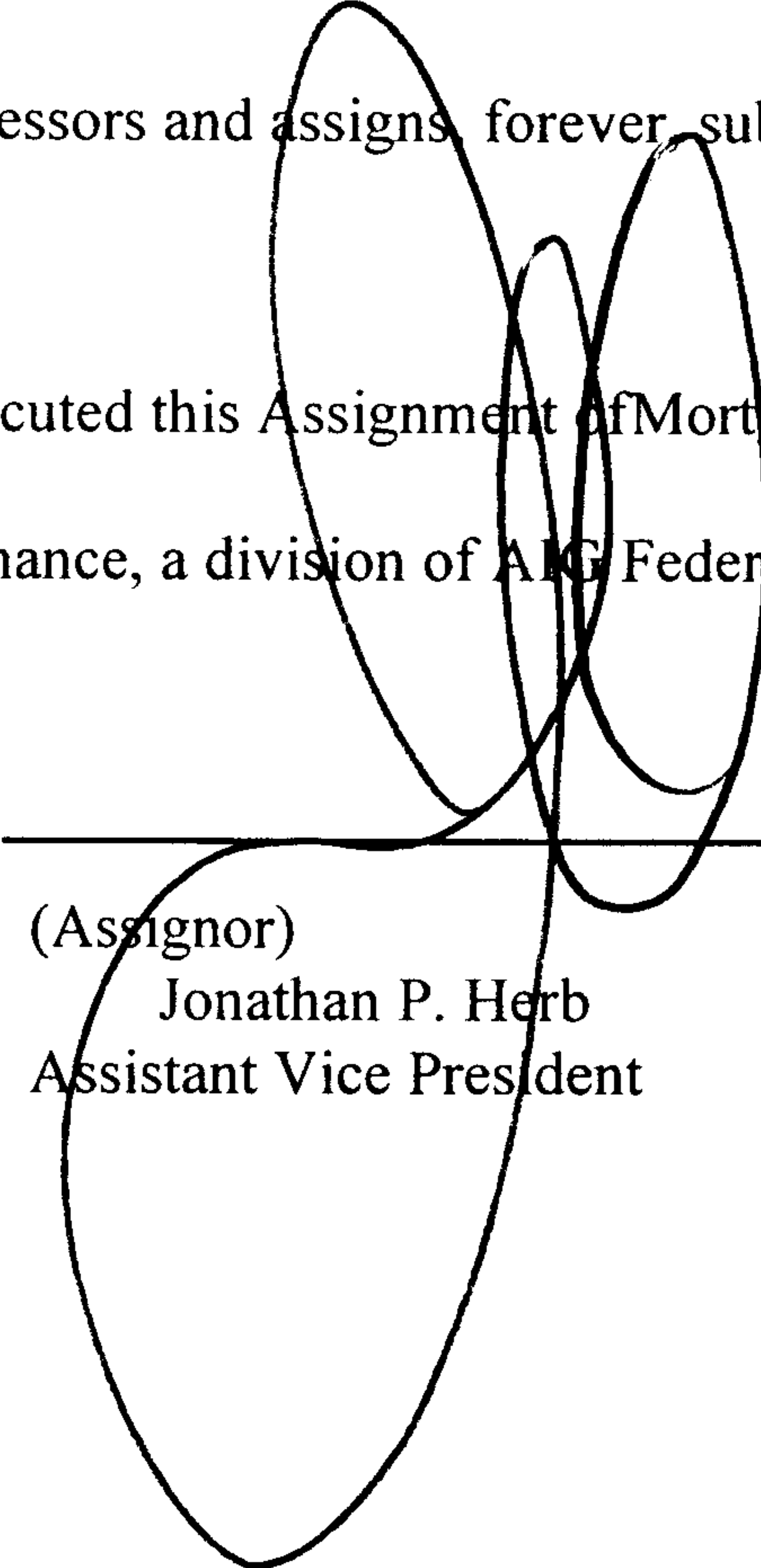
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401  
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/17/2005

Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Kristin Alexander

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 17th day February, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Anthony J. Bompadre, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Sept 15, 2009  
Member, Pennsylvania Association of Notaries

**EXHIBIT "A"**



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**Lot 27, according to the Amended Survey of Timber Park, as recorded in Map Book 13,  
Page 115, in the Office of the Judge of Probate of Shelby County, Alabama.**