

STATE OF ALABAMA)
<u>Shelby</u>	COUNTY)

ABSOLUTE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE	PRESENTS, that FIRST AMERICAN BANK, an		
Alabama banking corporation (the "Assign	nor"), for value received to it in hand paid by		
Robert T. Lewis, an individu	al (the "Assignee"), does hereby grant, bargain, sell,		
convey and assign unto the Assignee, with	out recourse of any kind, all its right, title and interest		
in and to the following instrument: that ce	rtain mortgage dated February 5, 1997		
executed by <u>Kelly T. Lewis</u>	, a(n) <u>unmarried man</u> , filed for record		
on 02/20/1997 as In	strument No. 1997-05388 in the		
Office of the Judge of Probate of <u>Shelt</u>	County, Alabama (the		
"Mortgage"), together with the debt sec	cured thereby and all right, title and interest of the		
Assignor in and to the property therein de	escribed. Said Mortgage encumbers that certain real		
property located in <u>Shelby</u>	County, Alabama which is more particularly		
described on Exhibit A attached hereto and	d made a part hereof.		
IN WITNESS WHEREOF, the Assignor has executed this instrument on this 26			
day of April, 2005.			
	FIRST AMERICAN BANK, an Alabama banking		
	corporation		
	By: Thelma H. Vanderhura Its: Vice President		
	Its: <u>Vice President</u>		

20050428000202640 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/28/2005 10:06:09AM FILED/CERT

STATE OF ALABAMA)
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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that The had been whose name as Vice. President FIRST AMERICAN BANK, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily on behalf of said corporation.

Given under my hand and official seal this the ______ day of April, 2005.

Motary Public

AFFIX SEAL

My commission expires: <u>Fug 15,2008</u>

This instrument prepared by:
Matthew W. Grill, Esq.
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

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EXHIBIT A

From the SW corner of the SW 1/4 of the NW 1/4 of Section 7, Township 20 South, Range 3 West, run North along section line a distance of 314.92 feet to the point of beginning; thence continue last described course for 243.25 feet; thence turn right an angle of 55 degrees 28 minutes for a distance of 164.70 feet; thence turn right an angle of 89 degrees 04 minutes for a distance of 206.00 feet; thence turn right an angle of 91 degrees 58 minutes 44 seconds for a distance of 306.0 feet, more or less, to the point of beginning.

Minerals and mining rights excepted.