

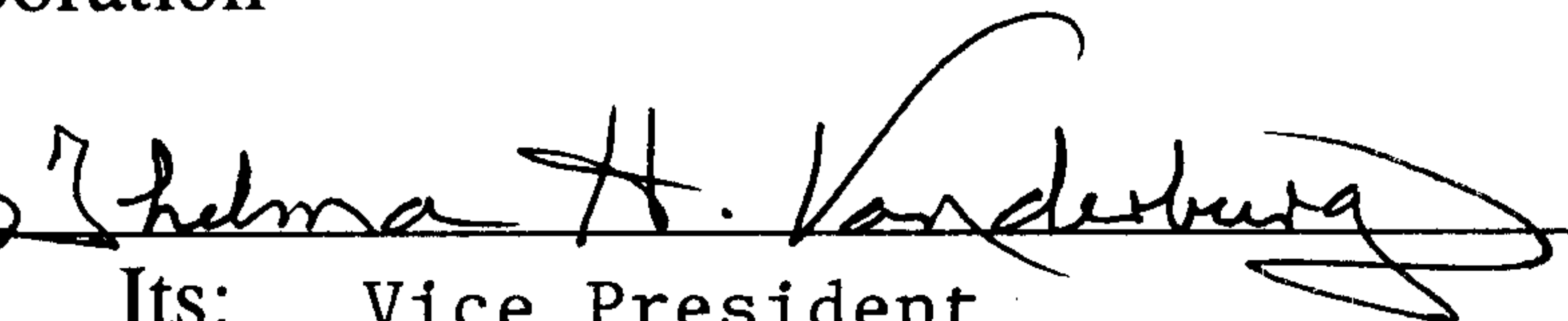
STATE OF ALABAMA)
 Shelby COUNTY)

ABSOLUTE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **FIRST AMERICAN BANK**, an Alabama banking corporation (the "Assignor"), for value received to it in hand paid by Robert T. Lewis, an individual (the "Assignee"), does hereby grant, bargain, sell, convey and assign unto the Assignee, without recourse of any kind, all its right, title and interest in and to the following instrument: that certain mortgage dated April 4, 2002 executed by Kelly T. Lewis, a(n) unmarried man, filed for record on April 9, 2002 as Instrument No. 2002-16317 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), together with the debt secured thereby and all right, title and interest of the Assignor in and to the property therein described. Said Mortgage encumbers that certain real property located in Shelby County, Alabama which is more particularly described on Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the Assignor has executed this instrument on this 26 day of April, 2005.

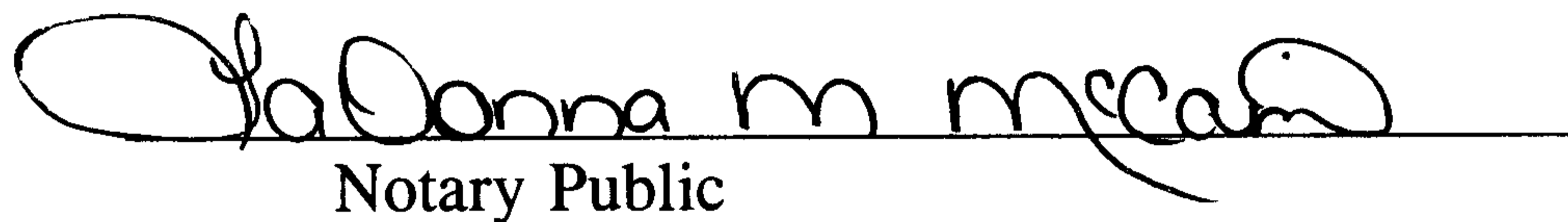
FIRST AMERICAN BANK, an Alabama banking corporation

By 
Its: Vice President

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thelma H. Vandenburg, whose name as Vice President FIRST AMERICAN BANK, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily on behalf of said corporation.

Given under my hand and official seal this the 26 day of April, 2005.


Notary Public

AFFIX SEAL

My commission expires: Aug 15, 2008

This instrument prepared by:
Matthew W. Grill, Esq.
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

LEGAL DESCRIPTION

(PARCEL I)

A part of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 20 Range 4 West being more particularly described as follows:

Commence at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 20 South, Range 4 West, Jefferson County, Alabama and run in a Southerly direction along the West line of said 1/4 1/4 Section a distance of 744.72 feet to a point on the Northeast right of way line of Morgan Road; thence turn 30 degrees 36 minutes left and run Southeasterly along said road right of way 205.0 feet to the point of beginning; thence continue along the last described course and along said road right of way 94.80 feet to the beginning of a curve to the left, said curve having a radius of 3,587.11 feet and run along said curve and said road right of way 126.12 feet to a point on said curve and the beginning of a curve to the left having a radius of 25.00 feet; thence run along said 25.00 foot radius curve 44.69 feet to the point of tangent to said curve and a point on the Westerly right of way of Draxel Road; thence run Northeasterly along the tangent to said curve at said point and along said right of way of Draxel Road a distance of 290.66 feet; thence turn 109 degrees 23 minutes 24 seconds left and run Northwesterly 211.91 feet; thence turn 57 degrees 23 minutes 04 seconds left and run 197.04 feet to the point of beginning; being situated in Jefferson County, Alabama. Bessemer Division.

(PARCEL II)

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 4 WEST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 00 DEGREES 30 MINUTES 20 SECONDS EAST AND RUN ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 664.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 501.60 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 50 SECONDS WEST A DISTANCE OF 1309.08 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 1 (80 FOOT RIGHT OF WAY) SAID POINT BEING ON A CURVE TO THE LEFT AND HAVING THE FOLLOWING DESCRIBED CHARACTERISTICS; A RADIUS OF 2297.86 FEET, A CENTRAL ANGLE OF 12 DEGREES 56 MINUTES 03 SECONDS; THENCE CONTINUE ALONG THE ARC OF SAID CURVE A DISTANCE OF 518.73 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 15 DEGREES 05 MINUTES 10 SECONDS EAST AND A CHORD DISTANCE OF 517.43 FEET TO THE NORTH LINE OF LOT 3, SLOUGH HOLLOW SUBDIVISION, AS RECORDED IN MAP BOOK 16, PAGE 119, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE LEAVING SAID RIGHT OF WAY ON A BEARING OF SOUTH 88 DEGREES 42 MINUTES 24 SECONDS EAST AND RUN A DISTANCE OF 1170.95 FEET TO THE POINT OF BEGINNING