

STATE OF ALABAMA COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by William S. Gardner and wife, Linda R. Gardner, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 14th day of June, 2001, in Instrument No. 2001-24482, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by <u>James Prentice</u> its <u>Loan Manager</u>, who is authorized to execute this instrument, has hereto set its signature and seal, this the <u>20</u> day of <u>April</u>, 2005.

APCO EMPLOYEES CREDIT UNION

STATE OF ALABAMA COUNTY OF JEFFERSON

I,	the und	ersigned, a	Notary	Public in	and fo	r said	Coun	ty in said	State, her	reby
certify	that	Jam	es Pr	entic		·····		whose	name	as
Loan	Mana	aer (of APCC) EMPLO	YEES	CRED	IT UI	NION a cr	edit unior	n, is
signed to	the fore	going instr	ument a	and who i	s knowr	i to m	e, ackı	owledged	before me	e on
		informed								
with full	authorit	y, executed	the san	ne volunta	arily for	anda	is the	act of said	corporati	ion.
		my hand							day	
Apr	;]	,2005.								
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My Commission Expires: 8/25/07

My Commission Expires: 8/25/07

Notary Public