

This Instrument Was Prepared By:
E. Glenn Waldrop, Jr.
The Clark Building
400 North 20th Street
Birmingham, Alabama 35203-3200

VERIFIED STATEMENT OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

T.E. Stevens Co., Inc. ("Contractor") files this statement in writing, verified by the oath of **Jeffrey S. Parker**, who has personal knowledge of the facts herein set forth:

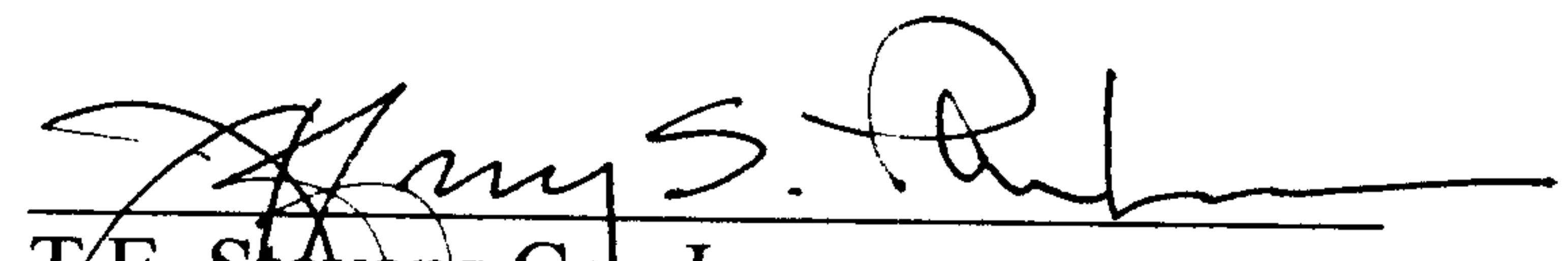
That Contractor claims a lien upon the property located at the real property described on Exhibit "A" hereto and sometimes described as Birch Creek Phase II in Shelby County, Alabama (the "Project").

This lien is claimed, separately and severally, as to both the buildings and improvements on the said Project.

That said lien is claimed to secure an indebtedness in the principal amount of \$47,932 as of April 22, 2005 plus interest, plus attorney's fees as authorized by *Ala. Code* § 8-29-6, for a total claim of \$75,000.00 as of the 25th day of April, 2005, for labor and materials and services furnished, including retainage, in connection with building and construction of improvements and the furnishing of equipment used on and for the Project, which resulted from contracts between Contractor and B. Hulsey Company, LLC ("Owner").

The names of those persons or entities who presently are known or believed to own or to have an interest in the Property are:

B. Hulsey Company, LLC
5253 Kirkwall
Birmingham, AL 35242


T.E. Stevens Co., Inc.
By: Jeffrey S. Parker

VERIFICATION

Before me, Donna L. Butts Denise S. DeArman a notary public in and for the County of Jefferson and the State of Alabama, personally appeared the above signed **Jeffrey S. Parker**, on behalf of T.E. Stevens Co., Inc., who being duly sworn doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

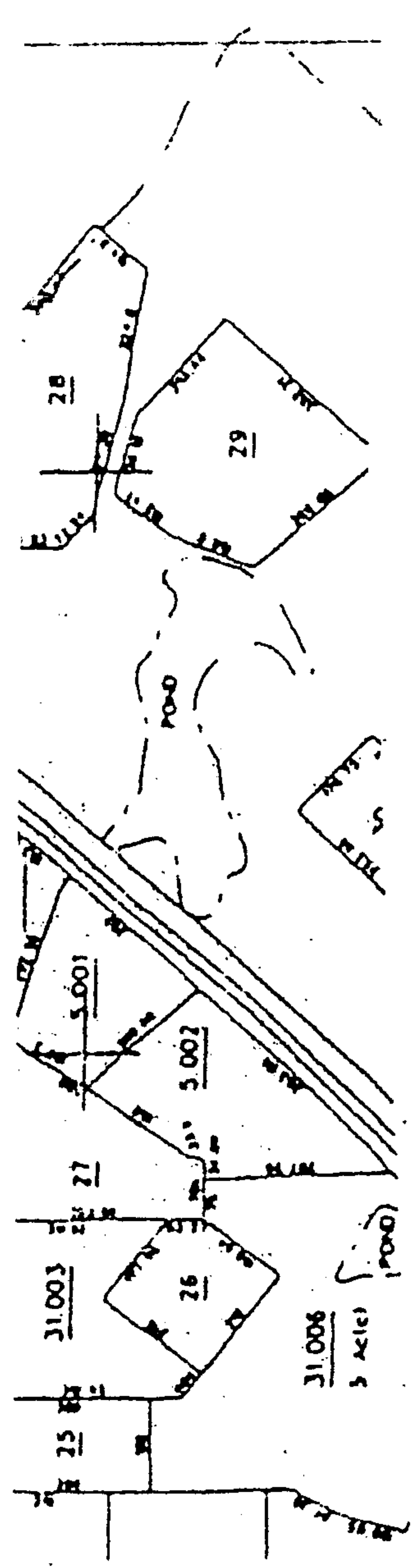
Jeffrey S. Parker
Jeffrey S. Parker, Affiant

Subscribed and sworn to before me on this 25 day of April, 2005, by said affiant.

Donna L. Butts
Notary Public
My commission expires: 10/4/06

[NOTARIAL SEAL]

Send Copies by Certified Mail To Persons Listed Above With Claimed Interests

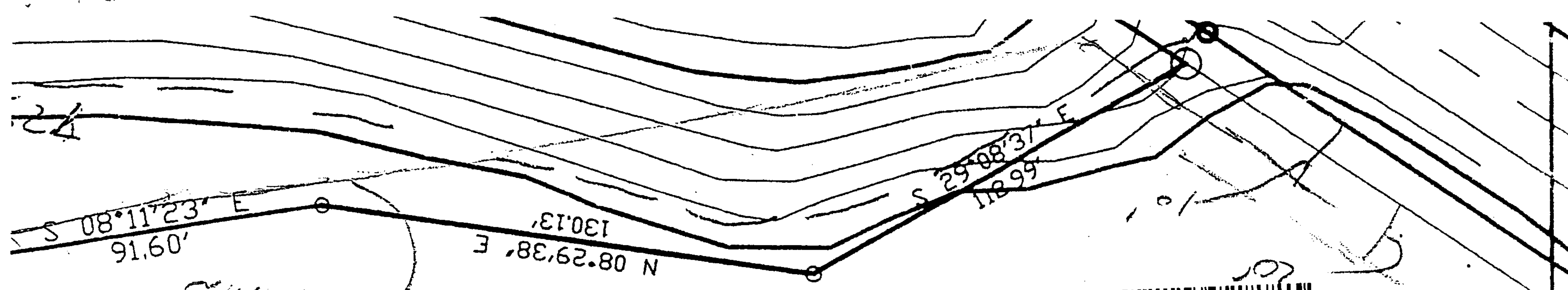


VICINITY MAP

NOTE: ALL ELEVATIONS SHOWN IN THESE PLANS ARE U.S.S. (GEODETIC) BASED
 THIS PROPERTY IS LOCATED IN FLOOD ZONES A-1 C A-4 SPECIAL ON
 THE LATEST FIRM MAPS 010191 - 00908 DATED 9-16-82

And

S.M. ALLEN
 2850 NW 431
 PELHAM AL 35124
 PL 12944



20050426000198830 3/3 \$17.00
 Shelby Cnty Judge of Probate, AL
 04/26/2005 09:45:55AM FILED/CERT

BIRCH CREEK - PHASE 1

STATE OF ALABAMA
 SHELBY COUNTY

A parcel of land situated in the West 1/2 of the Northeast 1/4 of Section 16, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section 16; thence run along the North line of said Section in an Easterly direction a distance of 709.95 feet to the POINT OF BEGINNING of the parcel herein described; thence continue in the same direction of the last described course, along said North line of said Section in an Easterly direction a distance of 606.73 feet to a point on the Northwesterly right-of-way of County Highway #41, otherwise known as Dunnivant Valley Road; thence turn an interior angle of 36°39'03" and run to the right in a Southwesterly direction along the said right-of-way a distance of 1003.49 feet to a point; thence turn an interior angle of 62°58'04" and run to the right in a Northerly direction a distance of 112.99 feet to a point; thence turn an interior angle of 142°21'45" and run to the right in a Northerly direction a distance of 130.13 feet to a point; thence turn an interior angle of 196°41'01" and run to the left in a Northerly direction a distance of 256.14 feet to a point; thence turn an interior angle of 172°11'42" and run to the right in a Northerly direction a distance of 150.13 feet to a point; thence turn an interior angle of 172°41'55" and run to the right in a Northerly direction a distance of 209.11 feet to the POINT OF BEGINNING. said parcel contains 6.425 acres, more or less.

EXHIBIT
A