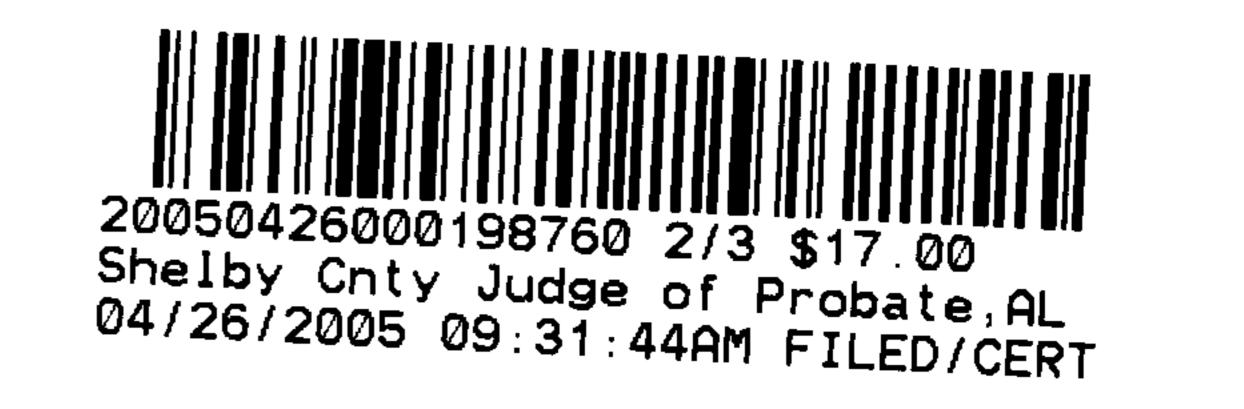


Recording Requested By/Return To:

PADEN AND PADEN, ATTORNEY #5 RIVERCHASE RIDGE, STE BIRMINGHAM, AL 35244

CBR2796

ASSIG	NMENT OF MOR'	TGAGE
does hereby grant, sell, assign, trans: SUNTRUST MORTGAGE, INC.	fer and convey, unto	herein "Assignor") whose address is INGS, FL 32714
a corporation organized and existing	under the laws of	<b>,</b>
THE COMMONWEALTH OF VIRGIPOST OFFICE BOX 26149, RICHMOND		(herein "Assignee"), whose address is
a certain Mortgage dated MAY 10.	2004	ade and executed by
DAVID GATES AND BARBARA G	ATES, HUSBAND AND WIFE	ade and executed by
whose address is 5125 WEATHERFY	ORD DR	•
BIRMINGHAM, ALABAMA 35242		•
o and in favor of		
COLONIAL BANK, N.A. upon the following described property	v situated in Churpy	
of ALABAMA		County, State
SEE LEGAL DESCRIPTION AT	ITACHED HERETO AND MADI	E A PART HEREOF FOR ALL
PURPOSES.		
•		
	) A	
uch Mortgage having boon given to		
uch Mortgage having been given to some IHIRTY NINE THOUSAND AND (	secure payment of 30/100	
\$39,000.00)		
which Mortgage is of record in Book,	, Volume, or Liber No	Doc# 20040518000261590, at page (or as
No) of the County, State of ALABAMA	———— Records of SHELL	3 <b>Y</b>
lescribed and the money due and to inder such Mortgage.	become due thereon with interest	ith the note(s) and obligations therein t, and all rights accrued or to accrue
TO HAVE AND TO HOLD the	e same unto Assignee, its successor	r and assigns, forever, subject only to
he terms and conditions of the above	-described Mortgage.	,jj
NMA - Multistate/1 Assignment of Morte	gage	
-995MAL (9512) 12/95 Lender/Investor	VMP MORTGAGE FORMS - (800)521-7291	Alabama Assignment
~~!!@E!\!!!AE2fQi	Page 1 of 2	Initials:



CBR2796

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 7, 2005

Susan Kmalt	COLONIAL BANK, N.	A.
Vitness SUSAN KNIGHT		(Assignor)
Viness MARY MEREDITH	By	(Signature) R. PIKE
Attest	VICE/E	PRESIDENT
Seal:		
	Prepared By:	
	DENNIS P. SCHWART	
	SCHWARTZ & ASSOCI 1446 HERITAGE DRI	
	MCKINNEY, TEXAS 7	
	972-562-1966	
[C]	orporate/Partnership Acknowledgment]	
State ofALABAMA	- "The control of the Cartest of the	
County of AUTAUGA  NORA ANDERSEN		
	**************************************	
TACONT TO TOTAL	Notary Public in and for said Count	ty in said State, hereby certify that
JASON R. PIKE		
whose name asVICE PRESIDEN COLONIAL BANK, N.A.	of the	
oregoing conveyance and who is known the contents of the conveyance, he/she, or and as the act of said corporation.  Given under my hand this the7	as such officer and with full authori	ity, executed the same voluntarily
		$\frac{2005}{2}$
	NORA AN	DERSEN
State of	[Individual Acknowledgment]	MY COMMISSION EXPIRES
County of		OCTOBER 22, 2006
· <b>T</b>		
ereby certify that	, a Notary in a	nd for said County in said State,
OLONIAL BANK, N.A.		
chose name is signed to the foregoing of ay that, being informed of the contents in same bears date.	conveyance and who is known to me s of the conveyance, he/she executed	e, acknowleged before me on this day
Given under my hand this the	day of	
-995MAL(9512 (220)-1160B (9701)	Page 2 of 2	

20050426000198760 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/26/2005 09:31:44AM FILED/CERT

## EXHIBIT "A"

LOT 10 IN BLOCK 11 ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11, PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.