

Bonded through (800) 432-4254
Floride Notary Assn., Inc.

When Recorded Return To: Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Pool: FNMA 558181
Inv#: 1675158009
Loan#: 6011521
AHFA#: 1000000679

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ALABAMA HOUSING FINANCE AUTHORITY, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2000 INTERSTATE PARK DRIVE SUITE 408, MONTGOMERY, AL 36109, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **JAMIE R BATES** and recorded in Real Property in Mortgage Book ,page and/or Doc # 2000-29501 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 03/01/2005
SOUTHTRUST MORTGAGE CORPORATION
BY:

TOM MCKINNON
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that TOM MCKINNON whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 01ST DAY OF MARCH IN THE YEAR 2005

MARY JO McGOWAN (#DD0236404) Notary Public My commission/expires: 07/30/2007

Document Prepared By:

TM349842

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

STMAH 2714127 form5/FRMAL1