20050426000198040 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/26/2005 08:37:14AM FILED/CERT

When Recorded Return To:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Pool: GNMA 236902
Inv#: 1839041
Loan#: 1839041
AHFA#: 1000000140

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SOUTHTRUST MORTGAGE CORPORATION , A NORTH CAROLINA CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607 , (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ALABAMA HOUSING FINANCE AUTHORITY , AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2000 INTERSTATE PARK DRIVE SUITE 408 , MONTGOMERY, AL 36109 , ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**
Said Mortgage made by: **MARK C. SPAIN AND CYNTHIA P. SPAIN** and recorded in Real Property in Mortgage Book 184 ,page 68 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 03/01/2005
SOUTHTRUST MORTGAGE CORPORATION

BY:_____
TOM MCKINNON
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
I, the undersigned authority, a notary public in and for said County and State, hereby certify that TOM MCKINNON whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 01ST DAY OF MARCH IN THE YEAR 2005

_____
MARY JO MCGOWAN (#DD0236404) Notary Public
My commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Document Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

STMAH 2713911
TM349842 form5/FRMAL1