20050425000197360 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/25/2005 03:45:15PM FILED/CERT

EXPIRES

Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0002861615 "Rumley" ID:/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/26/2003, made and executed by MICHAEL B RUMLEY A MARRIED MAN AND SHANNON RUMLEY, HIS WIFE to secure payment of the principal sum of \$280,300.00 plus interest, originally to GAGLIANO MORTGAGE, INC, in the County of SHELBY and the State of ALABAMA, Recorded 10/06/2003 as Instrument No. 20031006000672010 is now Paid and Satisfied, and is therefore discharged.

-Assigned by GAGLIANO MORTGAGE, INC TO TRUSTMARK NATIONAL BANK Recorded 10/29/2003 as Instrument No. 20031029000719910

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank

On April 06, 2005

DY: Many of the

RICHARD D MILLER, FIRST VICE PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON April 06, 2005, before me, VIRGINIA ANN SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted axecuted the instrument.

VIRGINIA ANN SPRINKI

Motary Expires / 10/19/2006

Prepared By: (This area for notarial seal)