

AmSouth No. 003020437350 Pool No. SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A.

a certain Mortagage dated February 23, 2004, made and executed by Andre P. Sanders and Loretha D. Sanders, Husband And Wife to and in favor of AmSouth Bank given to secure payment of \$315,471.00 and maturity date March 1, 2034 of which mortgage is of record in Book, Volume, or Liber No. * at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

AmSouth Bank

Han Loukoka.

*20040224000094910, Re-recorded #20040402000169210

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day February 18, 2005.

Witness: Rebekah Thompson

Witness: Tracy Capps

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day February 18, 2005.

This instrument prepared by Tracy Capps, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621 EXP 1018/06

Notary Public BLC

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Luxin Bowman, Assistant Vice President