20050425000194900 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 04/25/2005 09:07:35AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

the hereinafter particularly described property from the lien of that certain mortgage executed by SHELBY SPRING STOCK FARMS INC AND WATERFORD, LLC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE $$ B
and recorded in the Probate Office of <u>SHELBY</u> . County, Alabama, in
Real Volume <u>SEE BELOW</u> Page <u>SEE BELOW</u> , and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in <u>SHELBY</u>
County, Alabama, to wit:
ORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999
ST AMENDED IN 2000/26364 DATED 08/04/00
ND AMENDED IN 20020509000218410 DATED 5/9/02 RD AMENDED IN 20030319000165760 DATED 031903
TH AMENDED IN 20030512000295730 DATED 051203
TH AMENDED IN 20040323000147810 DATED 3/23/04
TH AMENDED IN 20040416000198980 DATED 4/16/04
LOT(S) 178 15, 146 , ACCORDING TO THE SURVEY OF WATERFORD VILLAGE, SECTOR 4, AS RECORDED IN MAP BOOK 33, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association BY: BY:
. C. HOUSTON GILLESPY
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
C HOUSTON GILLESPY whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Officer, and with full abundany, executed the same voluntary for that the me are a war as an area.
Given under my hand and official scal this 15TH day of APRIL
200.65
THIS INSTRUMENT WAS PREPARED BY Blown Canoll
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
Long Caron
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 BIRMINGHAM, AL 35202-0868

5-21-98

LN # 3345071