

STATE OF ALABAMA  
COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by James A. Ripple, Jr. and wife, Phyllis J. Ripple, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 22nd day of May, 1998, in Instrument No. 1998-18868, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by V. Merrill Mann its Vice President, who is authorized to execute this instrument, has hereto set its signature and seal, this the 11th day of April, 2005.

APCO EMPLOYEES CREDIT UNION

By: V. Merrill Mann  
Its Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that V. Merrill Mann, whose name as Vice President of APCO EMPLOYEES CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 11th day of April, 2005.

My Commission Expires  
5/10/2005  
Sunny T. Henderson

My Commission Expires:

[Signature]  
Notary Public

5792