

STATE OF ALABAMA) COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received, the undersigned

FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed to Petra Land Co., an Alabama Corporation to First Financial Bank dated July 21, 2003, and recorded in Instrument 20030724000472940 in the Probate Office of Shelby County, Alabama.

To wit:

Lots 27, 28, 29,30, 31, 69 and 73 according to the Survey of The Meadows at Meriweather Phase 1, Second Addition as recorded in Map Book 34 Page 92 in the Probate Office of Shelby County, Alabama.

Of expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the FIRST FINANCIAL BANK has caused this instrument to be executed for and in its name and behalf of Jeff Williams, its Senior Vice President and its corporate seal to be affixed hereto and attested Bob Nelson, its Assistant Vice President both of whom are thereunto duly authorized on this the 14<sup>th</sup> day of April, 2005.

FIRST FINANCIAL BANK

Jeff Williams, Senior Vice-President

ATTEST:

Bob Nelson, Assistant Vice President

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Jeff Williams, whose name as Senior Vice President of the First Financial Bank, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 14th day of April, 2005.

BY2

First Financial Bank 1630 4<sup>th</sup> Ave. North

PREPARED BY: Ginger Amberson

Bessemer, Alabama 35020