

Stephen Fernandes

Prepared by: STEPHEN FERNANDES
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 35714062 0215 S

20050422000194420 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/22/2005 04:08:13PM FILED/CERT

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: RONALD W. HORNBUCKLE (MARRIED) AND DEBORAH M. HORNBUCKLE (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

DATED: MARCH 21, 2002

RECORDED: 4/10/02

MORTGAGE BOOK: PAGE:

DOC/INSTRUMENT: 2002-16625

PROPERTY ADDRESS: 5041 MEADOWBROOK ROAD, BIRMINGHAM, ALABAMA

AP# : 101010001001039/10-1-01-0-001-001.39

COUNTY: SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, has duly executed the foregoing instrument on JANUARY 27, 2005.

WITNESSES BY:

Lisa Jones
LISA JONES

Cheryl Hardy
CHERYL HARDY

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR FINANCE AMERICA, LLC.**

Paul Neff
Name: Paul Neff
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JANUARY 27, 2005.

Johnna Miller
NOTARY PUBLIC

 Johnna Miller
My Commission DD273765
Expires December 09, 2007

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

251668



20050422000194420 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/22/2005 04:08:13PM FILED/CERT

Loan Number: 35714062 0215 S

EXHIBIT "A"

The land referred to herein is situated in the State of Alabama, County of Shelby, City of Birmingham described as follows:

File Number: 726336

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 16, ACCORDING TO THE SURVEY OF MEADOW BROOK, 7TH SECTOR, 2ND PHASE, AS
RECORDED IN MAP BOOK 9, PAGE 36, AND AMENDED IN MAP BOOK 9, PAGE 138 IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: BOOK 232 PAGE 575 (RECORDED 03/30/1989)