20050422000194420 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/22/2005 04:08:13PM FILED/CERT

Hernando Prepared by: STEPHEN FERNANDES

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401

Loan Number: 35714062 0215 S

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: RONALD W. HORNBUCKLE (MARRIED) AND DEBORAH M.

HORNBUCKLE (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

DATED:

MARCH 21, 2002

RECORDED:

4/10/02

MORTGAGE BOOK:

DOC/INSTRUMENT:

2002-16625

PROPERTY ADDRESS: 5041 MEADOWBROOK ROAD, BIRMINGHAM, ALABAMA

AP#:

101010001001039/10-1-01-0-001-001.39

COUNTY:

SHELBY, ALABAMA SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., has duly executed the foregoing instrument on JANUARY 27, 2005.

PAGE:

WITNESSES/BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

CHERYLHARDY

Name: Paul Neff"\

Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

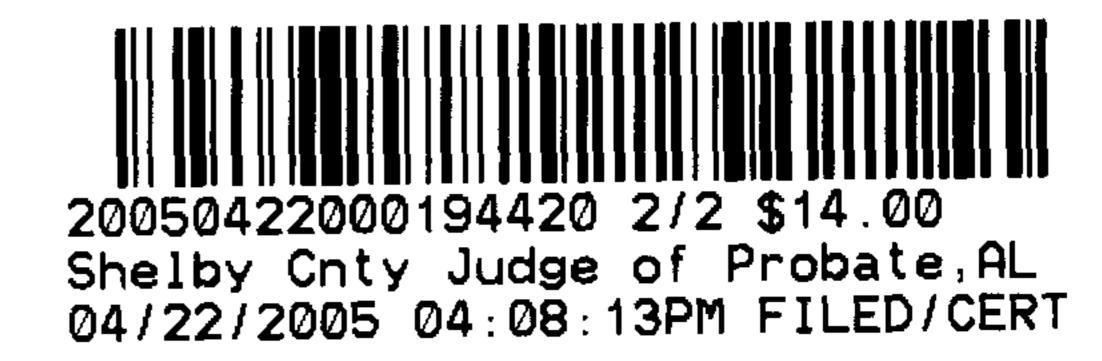
I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JANUARY 27, 2005.

NOTARY PUBLIC

Johnna Miller Expires December 09, 2007 When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road Pittsburgh, PA 15236 251 609



Loan Number: 35714062 0215 S

EXHIBIT "A"

The land referred to herein is situated in the State of Alabama, County of Shelby, City of Birmingham described as follows:

File Number: 726336

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 16, ACCORDING TO THE SURVEY OF MEADOW BROOK, 7TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 9, PAGE 36, AND AMENDED IN MAP BOOK 9, PAGE 138 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE. BOOK 232 PAGE 575 (RECORDED 03/30/1989)