20050421000190750 1/1 $12.00
Shelby Cnty Judge of Probate,AL
04/21/2005 03:25:52PM FILED/CERT

Jones, Joy unmarried
Loan no. 1293480325
SPECIAL WARRANTY DEED

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, **CHASE MANHATTAN MORTGAGE CORPORATION**, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Commencing at the Northeast corner of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence N 89 degrees 00 minutes 40 seconds West a distance of 1763.77 feet to an iron pin found and the Point of Beginning; thence North 88 degrees 49 minutes 56 seconds West a distance of 400.38 feet to an iron pin found on the east right-of-way of Shelby County Highway 79; thence along said right-of-way South 27 degrees 54 minutes 10 seconds East a distance of 251.95 feet to an iron pin found; thence N 89 degrees 10 minutes 13 seconds East a distance of 377.65 feet to an iron pin found; thence North 24 degrees 29 minutes, 26 seconds West a distance of 229.70 to the point of beginning.

Together with a manufactured home, identified as a 2003 Fleetwood Value/4484V, Serial Number GAFL239B17150-F212A/B., which has been permanently affixed to the real estate and has become an accession to the freehold and is therefore a part of the said real property.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 9th day of September, 2004.

ATTEST: CHASE MANHATTAN MORTGAGE CORPORATION

Beth Morris

Its: Beth Morris ASSISTANT SECRETARY

Robin Buskirk

Its: Robin Buskirk VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Robin Buskirk, whose name as VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of September, 2004.

Elizabeth A. Hinkle

Notary Public
My Commission Expires: _____

This instrument prepared by
Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
2430 L & N Drive
Huntsville, Alabama 35801

NOTARIAL SEAL STATE OF OHIO

ELIZABETH A. HINKLE
Notary Public, State of Ohio
My Commission Expires 06-11-08