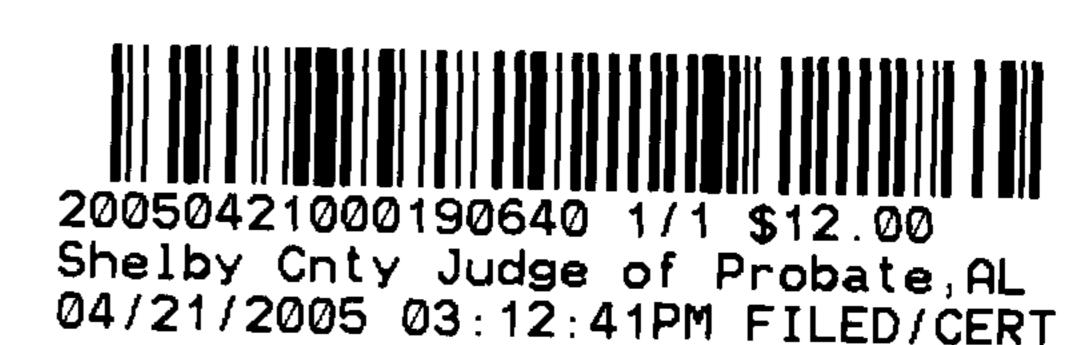
COUNTY OF SHELBY

Mortgagor: WALKER, Kelly Marie & hus., Jeffrey Stephen

VA NO: 22-22-6-0856053 REF NO: CHF NO. 1916120758

SPECIAL WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That CHASE HOME FINANCE, LLC, a corporation organized and existing under the laws of the State of Ohio, whose principal place of business is located at 3415 Vision Drive, Columbus, Ohio 43219, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama, to-wit:

Lot 7, according to the Final Plat of Wild Timber, Phase 1, as recorded in Map Book 31, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/hers or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

the signed by Ralph Gerardi	ME FINAN its	ICE, LLC, t	_	ntor has cau President,	•	esents to ted by
Heather B. Bogan its corporate seal to be affixed all on this 13 th day of			both there	unto duly	authorized,	and its
(Corporate Seal)	CHAS	E HOME FI	IN/NE, LI	LC		
Wather Boan	by:					
ASST. Secretary Heather R. Bogan		Presider	Hal	ph Gerard		
THE STATE OF OHIO						
COUNTY OF FRANKLIN						
I, a Notary Public in and for said State	· · · · · · · · · · · · · · · · · · ·	-	• ,		n Gerardi	its
CHASE HOME FINANCE, LLC, a corporation, acknowledged before me on this day that being and with full authority, executed the same voluntations.	are signed informed of	to the forego	ts of this con	ance and w nveyance, t	ho are know hey, as such	officers
and with full authority, executed the same volunta Given under my hand this the 13 th day of	f April, 200	5. ()	Mal	1		
			Notary Publi	C		
			Print Name	(Exp.	. Date)	
				Lau Notary Pu	ra C. Koch blic-State of	
This instrument prepared by:					mission Expi an 24, 2007	188
Arthur M. Stephens		***,	CALITY STATES			

Arthur M. Stephens STEPHENS, MILLIRONS, HARRISON & GAMMONS, PC 2430 L & N Drive Huntsville, AL 35801 256 533-7711