

	Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mortgage was recorded in the office of the Judge	
of Probate Court of <u>Shelby</u>	_ County, Alabama, in <u>Instrument #</u>
20020719000338740, also	mortgage recorded inInstrument
#20020719000338760 the following described and none other:	
Chelsea Park, 1st Sector, Phase I &	-65, according to the Map and Survey of II, as recorded in Map Book 34, Page 21 f Probate of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to	
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these	
presents to be executed this5th day ofApril, 2005.	
	Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>5th</u> day of <u>April</u> , 2005. Notary Public - Barbara Ann Moore	

My commission expires: November 25, 2006

(NAME)

Ann Moore

(ADDRESS) <u>4958 Valleydale Road</u>

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79