

**Mail Tax Notice To:**

United States Steel Corporation  
 Tax Division - Room 1381  
 600 Grant Street  
 Pittsburgh, Pennsylvania 15219

**This instrument was prepared by:  
 and upon recording should be returned to:**

Michael M. Partain, General Attorney  
 United States Steel Corporation  
 Law Department - Fairfield Office  
 P. O. Box 599 - Suite 192  
 Fairfield, Alabama 35064

**GENERAL WARRANTY DEED**

20050420000188350 1/3 \$1113.50  
 Shelby Cnty Judge of Probate, AL  
 04/20/2005 04:04:34PM FILED/CERT

**STATE OF ALABAMA            )**  
**COUNTY OF SHELBY         )**

**KNOW ALL MEN BY THESE PRESENTS** that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **WILLIAM D. COLE** and wife, **DAWN N. COLE**, adult persons (hereinafter referred to as "Grantors"), do hereby grant, bargain, sell, and convey unto **UNITED STATES STEEL CORPORATION**, a Delaware corporation, successor (by conversion) to United States Steel LLC and remoter successor to USX Corporation (hereinafter referred to as "Grantee"), the real estate being more particularly described "**EXHIBIT A**" attached hereto and made a part hereof (the "Property").

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2005;
- 2) All matters of public record affecting the Property;
- 3) Applicable zoning and subdivision regulations; and
- 4) Riparian rights existing with regard to the Cahaba River;
- 5) Rights of others in and to the use of the Cahaba River;
- 6) Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under the Property.

**TO HAVE AND TO HOLD** to the Grantee, its successors and assigns, forever.

The Grantors, for themselves and for their heirs, successors, and assigns, covenant with the Grantee, its successors and assigns, that they are lawfully seized in fee simple of the Property; that it is free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, successors, and assigns shall warrant and defend the same to the Grantee, its successors and assigns, forever, against the lawful claims of all persons.

(Remainder of page intentionally left blank. See following page for signatures.)

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, this the 12<sup>th</sup> day of April, 2005.

GRANTORS:

WILLIAM D. COLE

William D. Cole  
(Signature)

DAWN N. COLE

Dawn N. Cole  
(Signature)

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, William Cunningham, a Notary Public in and for said County, in said State, hereby certify that, **WILLIAM D. COLE**, a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12<sup>th</sup> day of April, 2005.

William Cunningham  
Notary Public

[SEAL]

My Commission Expires: 8/18/2008

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, William Cunningham, a Notary Public in and for said County, in said State, hereby certify that, **DAWN N. COLE**, a married woman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12<sup>th</sup> day of April, 2005.

William Cunningham  
Notary Public

[SEAL]

My Commission Expires: 8/18/2008



## EXHIBIT A

### The Property

STATE OF ALABAMA  
SHELBY COUNTY

All that part of the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, lying Southwest of the Northeast right-of-way line of the Alabama Power Company's Transmission Line shown on APCo. Map AX-144991, being more particularly described as follows:

Commence at the Southeast corner of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, a 3" capped iron pipe found, and run in a Westerly direction along the South line of the SE 1/4 of the SE 1/4 of said section a distance of 94.35 feet to a point of intersection of said South line with the Northeast right-of-way line of the Alabama Power Company's Transmission Line shown on APCo. Map AX-144991, said right-of-way lying 50' Northeast of the transmission line centerline shown and 150' Southwest of same, said point being a rebar and cap bearing the certificate of authorization of Paragon Engineering, Inc., THE POINT OF BEGINNING of the herein described parcel; thence continue along the last described course, the South line of said 1/4-1/4 Section in a Westerly direction a distance of 1212.40 feet to the Southwest corner of said 1/4-1/4 Section, a Schoel Engineering capped iron found; thence turn an interior angel of 180°00'16" and run to the left in a Westerly direction along the South line of the SW 1/4 of the SE 1/4 of said section a distance of 1307.00 feet to a point, the SW corner of said 1/4-1/4 Section, a 2 1/2" capped iron pipe found; thence turn an interior angel of 91°28'51" and run to the right in a Northerly direction along the West line of the of said 1/4-1/4 section a distance of 1320.18 feet to a point, the NW corner of said 1/4-1/4 Section, a 1/2" rebar found; thence turn an interior angel of 88°21'01" and run to the right in an Easterly direction along the North line of the of said 1/4-1/4 section a distance of 1309.95 feet to a point, the NE corner of said 1/4-1/4 Section, a 1 1/2" crimped iron pipe found; thence turn an interior angel of 180°00'00" and continue to run along the last described course in an Easterly direction along the North line of the SE 1/4 of he SE 1/4 of said section a distance of 299.61 feet to a point on the Northeast right-of-way line of the Alabama Power Company's Transmission Line shown on APCo. Map AX-144991, said right-of-way lying 50' Northeast of the transmission line centerline shown and 150' Southwest of same, said point being a rebar and cap bearing the certificate of authorization of Paragon Engineering, Inc.; thence turn an interior angle of 125°50'22" and run to the right in a Southeasterly direction along the Northeast APCo right-of-way line a distance of 1618.81 feet, more or less, to the intersection of said right-of-way line with the South line of said 1/4-1/4 Section line, said point being a rebar and cap bearing the certificate of authorization of Paragon Engineering, Inc., the point of beginning, containing 62.84 acres, more or less.

Shelby County, AL 04/20/2005  
State of Alabama

Deed Tax: \$1093.50