

**THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3315**

**SATISFACTION OF MORTGAGE  
AND ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DESIGNMARK BUILDERS, L.L.C., LIMITED LIABILITY CORPORATION**, to The Bank, on the **18TH** day **MARCH, 2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA** in **INSTRUMENT #20040405000172210 PG 1/7 & #20040405000172220 PG 1/7**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 4TH day of APRIL 2005.

**THE BANK**

By *Ursula R. Wall*  
**URSULA R. WALL**  
**Title: VICE PRESIDENT**

**This document was prepared by:**  
**Lori Rodgers**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4TH day of APRIL 2005

**Notary Public** *Connie S. Hodges*  
**My Commission Expires** *6-15-08*  
Connie S. Hodges

Acct #60245883  
PAID 03/08/05

