THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244
(205) 733-6700

20050420000187980 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/20/2005 03:10:08PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Sixty-five dollars ($265.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Linda Roberts Talley against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2004, to the following described property:

Lot 312, according to the survey of Savannah Pointe, Sector VI, Phase I, as recorded in Map Book 26, Page 49, in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20040623000342660, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 15th day of April, 2005.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

BY: _____
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of April, 2005.

Notary Public _____
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS