This instrument was prepared by	Send Tax Notice To:
Name) William H. Halbrooks, Attorney	name 20050420000197020 4 4
#1 Independence Plaza - Suite 704 Address Birmingham, AL 35209	address 20050420000187030 1/1 \$21.00 Shelby Cnty Judge of Probate, AL 04/20/2005 12:27:05PM FILED/CERT
Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Ten Thousand and No/100	(\$10,000.00) Dollars
to the undersigned grantor, Caldwell Mill, L.L.P.,	a limited liability partnership
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledged, sell and convey unto  Gibson & Anderson Construction, Inc
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	Gibson & Anderson Construction, Inc e following described real estate, situated in Shelby County,
Lot 397, according to the Survey of (Book 33, Page 154, in the Probate Off	Caldwell Crossings Third Sector, as recorded in Map Fice of Shelby County, Alabama.
Subject to current taxes, easements a	and restrictions of record.
	Shelby County, AL 04/20/2005 State of Alabama
	Deed Tax:\$10.00
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
brances, that it has a good right to sell and convey the s	sors and assigns, covenant with said GRANTEE, his, her or e simple of said premises, that they are free from all encum- ame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it	s member who is authorized
o execute this conveyance, hereto set its signature and seal,	VV 11\ 7 \ 1.\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
his thelay of April, 200	5
ATTEST:	Caldwell Mill, L.L.P., by Gibson & Anderson Construction, Ine. it's partner
	By
STATE OF ALABAMA	Edward T. Anderson, Vice-President
COUNTY OF JEFFERSON ) I, William H. Halbrooks	a Notary Public in and for said County, in said State,
ereby certify that Edward T. Anderson	11111111111111111111111111111111111111
nd as the act of said corporation. *as partners of Cala	is signed acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for well Mill at E. a limited liability partnership
Given under my hand and official seal this the 12th	the ALABORNO April, 2005,
My Commission Expires: 4/21/08	William H. Halbrooks Public