

Minen Fest wall Raturn To:

- Becordings, Inc.

5. Paul Min 55117

24487238

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE G707011

NCM#: 0003700839 POOL

POOL#: RFCSUB58

25

BRYANT, JASON

Recording District: Shelby

MIN and MERS Phone:

Assignment Of Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 10/29/2004 executed by:

Trustor(s) JASON MICHAEL BRYANT USINGLE PUSON

to for National Ci	ty Mortgage Co. dba Commonwealth United Mortgage	Company	recorded	11/30/20	94
as Instrument No).: 20111300016523100 in Book/Volume:	Pag	e:		of the
	Shelby County, Alabama describing the land therein:				
Property Address:	263 BEAVER CREEK PARKWAY, PELHAM,	AL 35124			

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of

National City Mortgage Co. dba Commonwealth

United Mortgage Comnany

Jan B. Hamrick Vice President

State of Texas County of Dallas

On 12/14/2004 before me, Linda J. Higgins the undersigned, a Notary Public in and for the State of Texas, opposition personally appeared Jan B. Hamrick, Vice President of National City Mortgage Co. dba Commonwealth United Mortgage Company personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

LINDA J. HIGGINS

Notary Public, State of Texas

My Commission Expires

7/1/2008

Notary Public, State of Texas

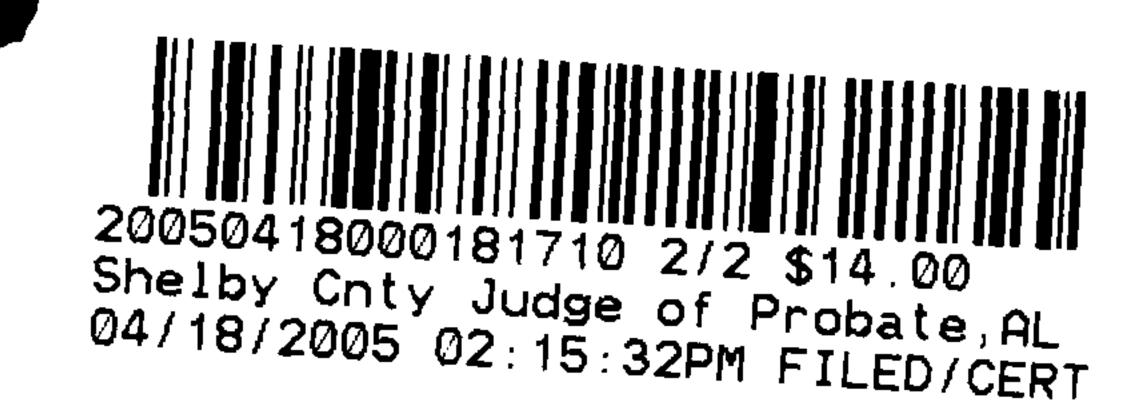
My Commission Expires

My Commission Expires: 7/1/2008

My County of Residence: Collin

Residential Funding Corporation
One Meridian Crossings
Minneapolis, MN 55423
Tan B Hamid

MERS Phone: 1-888-679-6377
Min#100249410097070114



SCHEDULE C:

COMMITMENT NO: 67797

PROPERTY DESCRIPTION:

STATE OF ALABAMA

COUNTY OF SHELBY

LOT 82, ACCORDING TO THE SURVEY OF BEAVER CREEK PRESERVE SECOND SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

U24487238-01GM02

กรรIGNMENT OF MO LOAN# 9707011 US Recordings