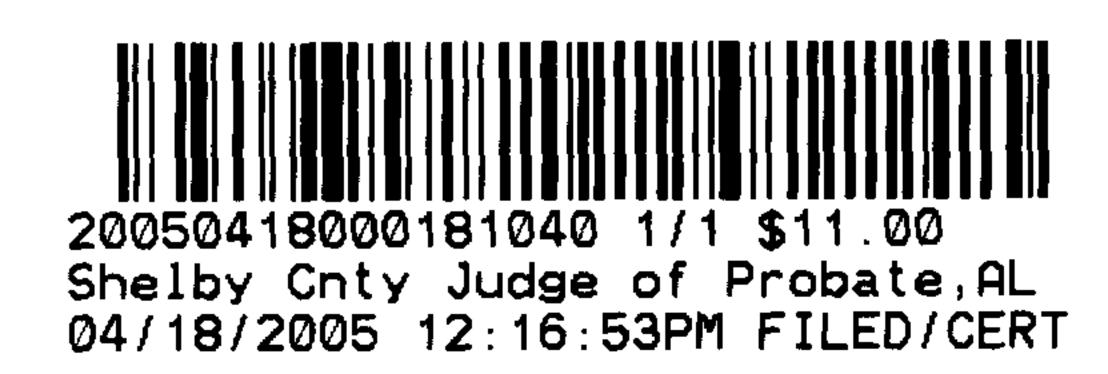
20050111000016980 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/11/2005 12:53:00 FILED/CERTIFIED



Recording Requested By: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052 Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052

LOAN NO.: 04PL096

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3910 Highway 81, S.W., Loganville, Georgia 30052 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its rights, title and interest in and to a certain compagation organized and (herein "Assignee"), whose address is existing under the laws of DELAWARE P.O. Box 2026, Flint, Michigan 48501 , made and executed by a certain Mortgage, dated APRIL 20, 2004 TODD E. DAVIS AND TENA E. DAVIS

to and in favor of Preferred Lending Group, Inc.

upon the following described property situated in

County, State of ALABAMA SHELBY LOT 67, ACCORDING TO THE SURVEY OF KENTWOOD, FIRST ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 115 AND AMENDED IN MAP BOOK 19, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst# of corrective Montgage 2005 0418 000 1810 30
Meis Min # 1000 212 - 6003175856-1 Property 1885-679-63  such Mortgage having been given to secure payment of ONE HUNDRED SIXTY TWO THOUSAND SIX HUNDRED EIGHTEEN AND NO/100 X X X X X X X X X X X X X X X X X X
(\$ 162,618.00 ) (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No.  No.  No.  No.  Records of  Records of  No.  Records of  Records of  No.  No.  No.  No.  No.  No.  Records of  No.  Records of  No.  Records of  No.  No.  No.  No.  No.  No.  No.  N
Preferred Lending Group, Inc.
Witness  By: Charles (Assignor)  (Signature)  ELIZABETH A. ALLEN, PRESIDENT
Attest
Seal:
This Instrument Prepared By: PREFERRED LENDING GROUP, INC. address: 3910 HIGHWAY 81, SW, LOGANVILLE, GA 30052, tel. no.:(770) 466-1954
State of GEORGIA County of GWINNETT
I, TANA D. SHACKELTON, a Notary in and for said County in said State, hereby certify that ELIZABETH A. ALLEN whose name as PRESIDENT of the , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the Miday of first the management of the

8/96

FNMA-Multistate/1 Assignment of Mortgage

LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)