20050111000016980 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
01/11/2005 12:53:00 FILED/CERTIFIED

20050418000181040 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/18/2005 12:16:53PM FILED/CERT

Recording Requested By: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052
Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052

LOAN NO.: 04PL096

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3910 Highway 81, S.W., Loganville, Georgia 30052 , does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its rights, title and interest in and to a certain mortgage a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501 , a certain Mortgage , dated APRIL 20, 2004 , made and executed by TODD E. DAVIS AND TENA E. DAVIS

to and in favor of Preferred Lending Group, Inc.

upon the following described property situated in SHELBY County, State of ALABAMA :

LOT 67, ACCORDING TO THE SURVEY OF KENTWOOD, FIRST ADDITION, AS RECORDRD IN MAP BOOK 17, PAGE 115 AND AMENDED IN MAP BOOK 19, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # of corrective Mortgage 20050418000181030

MERS Min # 100212-6003175856-1 Phone # 1888-679-6377

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY TWO THOUSAND SIX HUNDRED EIGHTEEN AND NO/100 X X X X X X X X X X X X ($ 162,618.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 7) of the Records of Shelby County, State of Alabama together with the note(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accured or to accrue under such Mortgage.

20040614003
19 210

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Preferred Lending Group, Inc.

Witness

Witness

(Assignor)

By: Elizabeth A. Allen
(Signature)
ELIZABETH A. ALLEN , PRESIDENT

Attest

Seal:

This Instrument Prepared By: PREFERRED LENDING GROUP, INC. , address: 3910 HIGHWAY 81, SW , LOGANVILLE, GA 30052 , tel. no.:(770) 466-1954

State of GEORGIA
County of GWINNETT

I, TANA D. SHACKELTON , a Notary in and for said County in said State, hereby certify that ELIZABETH A. ALLEN whose name as PRESIDENT of the , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of April 2004.

Tana D. Shackelton
TANA D. SHACKELTON

FNMA-Multistate/1 Assignment of Mortgage 8/96
LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

Corrective