20050418000180840 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/18/2005 12:00:17PM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Army Aviation Center Federal Credit Union** (Assignor) for value in hand paid by **PHH Mortgage Corporation** (Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by **JASON WILLIAMSON AND WIFE, CHRISTIE WILLIAMSON**, on **APRIL 15, 2005** and recorded in Inst # 20050418000180830, of the records of the Judge of Probate of **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said **Army Aviation Center Federal Credit Union**. Said Mortgage is in the amount of **$184,000.00.**

IN WITNESS WHEREOF, Army Aviation Center Federal Credit Union has caused this instrument to be executed in its name and behalf by **Laura Lynn Lester**, its duly authorized **Mortgage Services Manager**, on the **15TH** day of **April, 2005.**

Army Aviation Center Federal Credit Union

By: Laura Lynn Lester
Title: Mortgage Services Manager

STATE OF ALABAMA)
HOUSTON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **Laura Lynn Lester** whose name as **Mortgage Services Manager** of **Army Aviation Center Federal Credit Union**, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with authority, executed the same voluntarily for and as act of said **Army Aviation Center Federal Credit Union**. Given under my hand and official seal, this **15TH** day of **April, 2005.**

(SEAL)

Notary Public
My Commission Expires:_____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 28, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by: **Marsh, Cotter & Tindol, LLP, Post Office Box 310910, Enterprise, Alabama 36330 (334)347-2626**