

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mor	tgage executed by EDWARD P AND DEBORAH HEN	1BREE , of the
City of HELENA	County of SHELBY State of A	<u>L</u> to
AMERIO	CAN GENERAL FINANCIAL SERVICES OF ALABA	AMA, INC.
ALPIN	ESQUARE	
2969	PELHAM PARKWAY STE A	
PELHA	M, AL 35124-1730	
	rded in Mortgage Book, Page, c	e principal sum, of or as Instrument Number
		ABAMA
has been fully paid and satisfied,		
IN WITNESS WHEREOF, the Ur 12th day of April	ndersigned has hereunto set its hand by its properly	authorized offices this
LAILLAN OF AUTHORS	AMERICAN GENERAL FINANCIAL SERVICES	OF ALABAMA, INC.
	By Mehael Cott	
	Branch Manager and Attorn	ey-in-Fact
STATE OF ALABAMA) \	
COUNTY OF SHELBY)	
the foregoing Release was this MICHAEL POE	AL SERVICES OF ALABAMA, INC.	e and acknowledged by Attorney-in-Fact, of said
	······································	be the act and deed of
AMERICAN GENERAL FINANCI.	AL SERVICES OF ALABAMA, INC.	
MICHAEL POE	Branch Manager and Attorney-in-F	d the act and deed of act.
	ave hereunto set my hand and seal this 12th day	
	ave nereunto set my nama ana sear uns <u>i i zien</u> aay	<u> </u>
	My Commission expires: 02/18/20	068
	Notary Public, SHELBY	County,
	State of ALABAMA	
This instrument was prepared by		
TINA MONKS		
	() ///m./	
UN2561 (10-13-02) Release of Mortgage	(Signed	<u> </u>
	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	