

20050418000179830 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/18/2005 09:32:00AM FILED/CERT

WHEN RECORDED MAIL TO :  
INTERNATIONAL MORTGAGE CORP.  
8258 VETERANS HIGHWAY,  
SUITE 10  
MILLERSVILLE, MARYLAND 21108

MIN# 1002413-6472380640-9

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INTERNATIONAL MORTGAGE CORP., hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 2026 FLINT MICHIGAN 48501-2026

All beneficial interest under that certain Mortgage dated 12/10/2004

Executed by: DAVID LEE KIRKPATRICK AND TRACY DIANE KIRKPATRICK

TO: ABN AMRO MORTGAGE GROUP, INC..

And recorded in BOOK # 2004 PAGE 12130 on 12/13/2004 in the office of the Judge of  
Probate of SHELBY County, State of Alabama, describing land therein  
as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF MARYLAND SS.  
COUNTY OF ANNE ARUNDEL

On 12/10/2004 before me,

Personally appeared

HELEN M. ERICH

Personally known to me (approved to me on the Basis of satisfactory evidence) to be the person(s) Whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they Executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) On the instrument the person(s), or the entity upon Behalf of which the person(s) acted, executed the Instrument.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS,  
INC.

Helen M. Erich

HELEN M. ERICH

SECRETARY

WITNESS my hand and official seal.

SIGNATURE David R. Hawk

DAVID R. HAWK  
NOTARY PUBLIC  
ANNE ARUNDEL COUNTY  
MARYLAND  
COMMISSION EXPIRES 12-1-07

Lot 5, according to the Survey of Deer Ridge Lakes, Sector 2, as recorded in Map Book 32, Page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the herein described property.