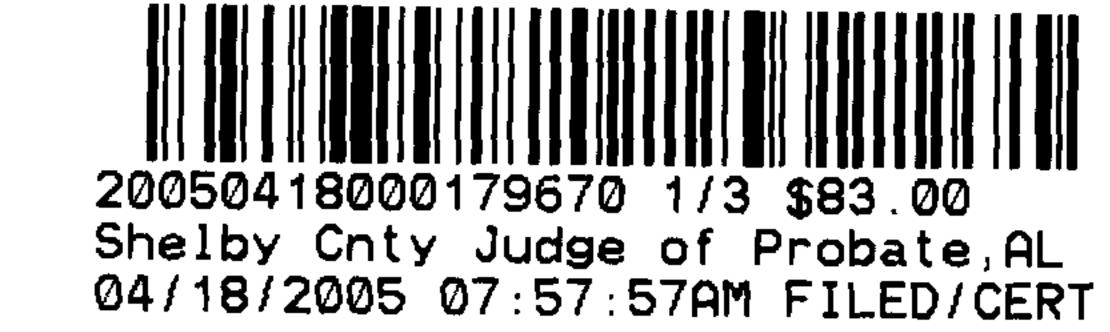
SECOND AMENDMENT TO MORTGAGE



This Second Amendment to Mortgage entered into this 18th day of March, 2005, on behalf of James Robert Voshall and Spouse, Heather D. Voshall (hereinafter called "Mortgagor") in favor of First American Bank, an Alabama Banking Corporation (the "Lender").

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1998-15467, to secure indebtedness in the original principal amount of \$60,000.00 (the "Mortgage"), and as amended by Amendment to Mortgage dated April 7, 2000, and recorded at Instrument #2000-13760 to secure additional indebtedness in the amount of \$100,000.00 (the "Amendment to Mortgage"), the Mortgagor, granted a mortgage to the Lender on real property described as:

LOT 7, BLOCK 3, ACCORDING TO THE SURVEY OF NORWICK FOREST, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

B. The Mortgagor has requested the Lender extend additional credit, and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

AGREEMENT

- 1. Paragraph A of the Mortgage is hereby modified to read:
- A. The Secured Line of Credit. James Robert Voshall (hereinafter called the "Borrower", whether one or More) is now or may become in the future justly indebted to the Lender in the maximum principal amount of One Hundred Forty Four Thousand Dollars and no/100----(\$144,000.00) (the "Credit Limit") under a certain open-end line of credit established by the lender for Borrower pursuant to an agreement entitled "Home Equity Line Credit Agreement," executed by the Borrower in favor of the Lender, dated March 18, 2005 (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan under which the borrower may borrow and repay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
 - 2. Paragraph C. of the Mortgage is hereby modified to read:

- C. Mortgage Tax. This Mortgage secured open end or evolving indebtedness with residential real property or interests therein. Therefore, under sections 40-22-2 (1) b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$144,000.00 which is the maximum principal indebtedness, or fraction thereof, to be secured by this Mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increase in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.
 - 3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

Bv:

James Robert Voshall

Bv.

Heather D. Voshall

FIRST AMERICAN BANK

By:

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THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTNESS OF \$44,000.00 AND REMOVES HEATHER D. VOSHALL AS A CO-BORROWER.

STATE (OF ALABAMA)
She1by	COUNTY	

I, the undersigned authority, a Notary Public in and for said county in said state state, hereby certify that <u>James Robert Voshall and Heather D Voshallose</u> name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date the same bears date.

Voluntarily of the date the sur	no boars auto.
Given under my hand and off	ficial seal this 18 day of March, 2005.
AFFIX SEAL	
	TARY PUBLIC STATE OF ALABAMA AT LARGE COMMISSION EXPIRES: June 21, 2007 NDED THRU NOTARY PUBLIC UNDERWRITERS
STATE OF ALABAMA Shelby COUNTY	
	, in and for said county in said state, hereby certify that, whose name as Assistant Vice President First
acknowledged before me on t	Banking Corporation and who is known to me, this day that, being informed of the contents of said ficer, and with full authority, executed the same voluntarily king association.
Given under my hand and offi	icial seal of office this 18 day of March, 200_5.
AFFIX SEAL	
MY	TARY PUBLIC STATE OF ALABAMA AT LARGE Y COMMISSION EXPIRES: June 21, 2007 ENDED THRU NOTARY PUBLIC UNDERWRITERS
THIS INSTRUMENT PREP.	ARED BY:

First American Bank
P.O. Box 10686
Birmingham, Alabama 35202-0686