

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
Jefferson County, Alabama

WHEREAS, GEMINI BUILDING CO., INC., HERETOFORE ON THE  
27th DAY OF JULY, 2004, EXECUTE A MORTGAGE TO COLONIAL BANK  
, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT#20040803000429900,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

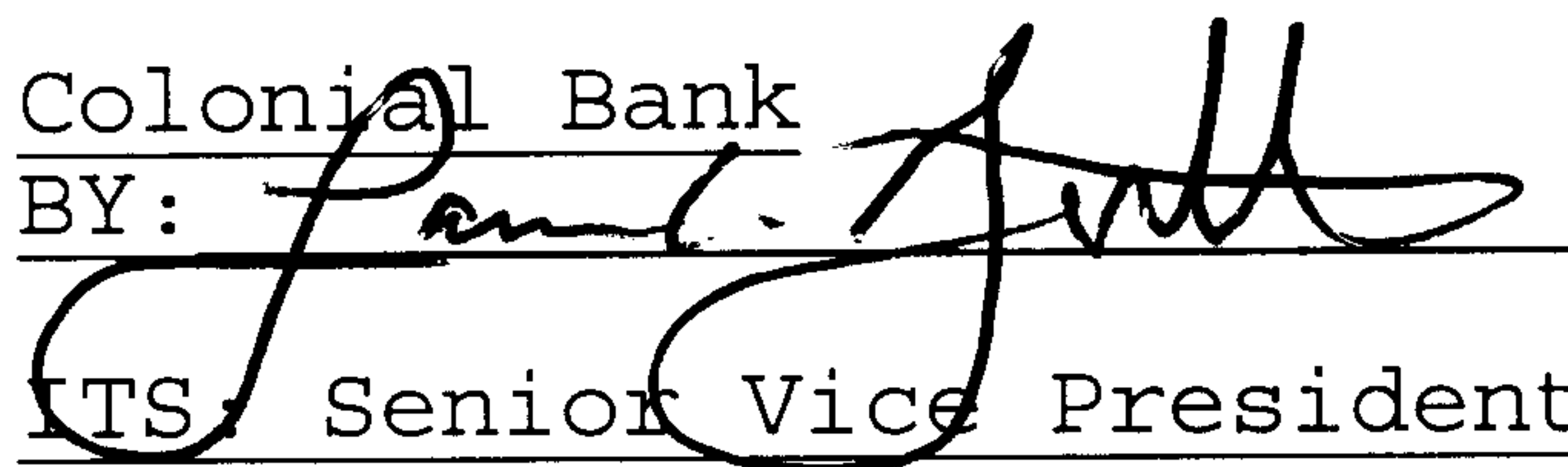
Parcel I: Lot 16, according to the Revised Final Plat of Ashton Woods Phase Two, as recorded in Map Book 29, page 92, in the Probate Office of Shelby County, Alabama.

Parcel II: Lot 33, according to the Survey of Ashton Woods 1<sup>st</sup> Phase, as recorded in Map Book 23, Page 160, in the Probate Office of Shelby County, Alabama.

Now, Therefore, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, SAID COLONIAL BANK HAS CAUSED THESE PRESENTS TO BE SIGNED IN AND BY ITS CORPORATE NAME BY Lamar Guthrie WHOSE NAME AS Senior Vice President of COLONIAL BANK, thereunto duly authorized on this 8<sup>th</sup> Day of April, 2005.

Colonial Bank

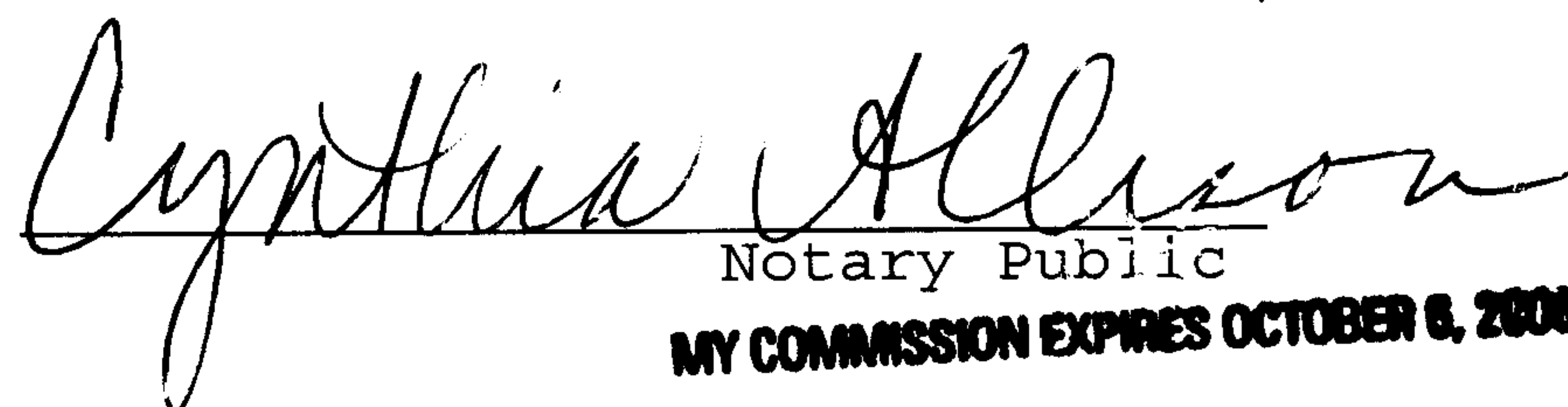
BY: 

ITS Senior Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said county, in said State, hereby certify that Lamar Guthrie, whose name as Senior Vice President, of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 8<sup>th</sup> Day of April, 2005.

  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 6, 2008