



## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

K	now All	Men By	These Pre	sents,	That, the un	dersign	ed Fi	rst A	American Ban	ık, an
Alabama	banking	corporatio	n (as suc	cessor-	in-interest t	o Natic	nal E	Bank	of Commer	ce of
Birmingham), acknowledges full payment of the indebtedness secured by that certain (Real										
Property) mortgage executed by ANTHONY L. PUGH AND SPOUSE, SANDRA B. PUGH										
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,										
Alabama,	in	Book	No.	* <u>200</u>	)4071 <u>5000</u> 39	00330	(ar	ıd	assigned	to
	<u>,                                      </u>	<u>in</u>		No	,Page_	,)	and	the	undersigned	does
further he	reby rele	ase and sati	isfy said m	ortgage	•					

\*Amendment to Mortgage recorded in Instrument No. 20041018000572340

In Witness Whereof, the undersigned, has caused these presents to be executed this 5<sup>th</sup> day of April, 2005.

> FIRST AMERICAN BANK, an Alabama banking corporation (as successor-ininterest to National Bank of Commerce of Biymingham)

Senior Vice President

Its. Lee H. Riley

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lee H. Riley whose name as Senior Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 5th day of April, 2005.

Notary Public

FORTARY PUBLIC STATE OF ALABAMA AT LARGE COMMISSION EXPIRES: May 16, 2007 THE TERU NOTARY PUBLIC UNDERWRITTED

This Instrument was prepared

First American Bank P.O. Box 10686

Birmingham Al 35202-0686

>teu-

Loan # 1162478