20050414000176900 1/1 $14.00
Shelby Cnty Judge of Probate, AL
04/14/2005 02:59:30PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) Compass Bank
4958 Valleydale Road, Suite 101
Birmingham, AL 35242

STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Arbor Hills, LLC**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. **#20041026000589830,** First Amendment as recorded in Inst. **#20041026000589850** , Second Amendment as recorded in Inst. **#20041026000589860** and Third Amendment as recorded in Inst. **#20041026000589870**, in the Probate Office. The following described and none other:

Lots 73 through 98, inclusive, Lots 157 through 167, inclusive, Lots 179 through 190 inclusive, Lots 192 through 198, inclusive, Lots 214 through 225, inclusive, and Lot 228, according to the Final Plat of Arbor Hill, Phase III, as recorded in Map Book 33, page 142, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 23rd day of March, 2005.

Compass Bank

By: _____

Its: Senior Vice President

STATE OF **ALABAMA**

COUNTY OF **JEFFERSON**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of March, 2005.

_____

Notary Public: Barbara Ann Moore

My Commission Expires: 11-25-2006

FORM No. 99/33-1216 REV. 7/79