MORTGAGES BEING RECORDED SIMULTANEOUSLY COVERS PURCHASE PRICE OF ALL LOTS.

Send Tax Notice To:
Old South Builders, Inc.
P.O. BOX 360331
BIRMINGHAM, ALABAMA 35236

20050414000175710 1/1 $12.00
Shelby Cnty Judge of Probate,AL
04/14/2005 09:11:40AM FILED/CERT

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS, FUHRMEISTER & KIMBROUGH, L.L.C.
P. O. Box 380275
Birmingham, AL 35238

WARRANTY DEED

STATE OF ALABAMA)
) **KNOW ALL MEN BY THESE PRESENTS,**
COUNTY OF SHELBY)

THAT IN CONSIDERATION OF **Ten and 00/100 ($10.00) Dollars** and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **Stan Parker Development, L.L.C.,** (herein referred to as Grantor) does grant, bargain, sell and convey unto **Old South Builders, Inc.,** (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lots 33, 34, 35, 36, 37, 38, 41, 42, 44 and 45 according to the Chinaberry Subdivision, Phase II Final Plat, as recorded in Map Book 34, Page 91, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: This is not the homestead of the Grantor or the Grantee.

NOTE: Grantor certifies this instrument is executed a required by the Articles of Organization and operating Agreement and thatsame have not been modified or amended.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

And Grantor does for itself and for its successors and assigns covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors, assigns, heirs, executors, personal representatives and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal, this 24 day of March, 2005.

STAN PARKER DEVELOPMENT, L.L.C.

Stan Parker

Stan Parker, Managing Member

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stan Parker, whose name as Managing Member of Stan Parker Development, L.L.C., Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance and with full authority, he executed the same voluntarily on the date the same bears date as the act of said Stan Parker Development, L.L.C.

Given under my hand and official seal, this 24 day of March, 2005.

Patricia L. Rponsby

Notary Public
My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS