WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

2666132523

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

5704978182

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 21, 2005, is made and executed between JOHN H TATUM, whose address is 1812 APACHE WAY, ALABASTER, AL 35007 and KRISTIANE D TATUM, whose address is 1812 APACHE WAY, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1845 Crestwood Boulevard, Irondale, AL 35210 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 26, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 05-09-2002 IN SHELBY COUNTY AL IN INSTR# 20020509000220600 MODIFIED ON 03-21-2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1812 APACHE WAY, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 10,000.00 \$ 20,000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 21, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JOHN H TATUM

LENDER:

(Seal)

AMSOUTH BANK

This Modification of Mortgage prepared by:

Name: Tracie Reiney
Address: P.O. Bex 830701
City, State, ZIP: Birming ham, At 35083

e 2

and the control of th

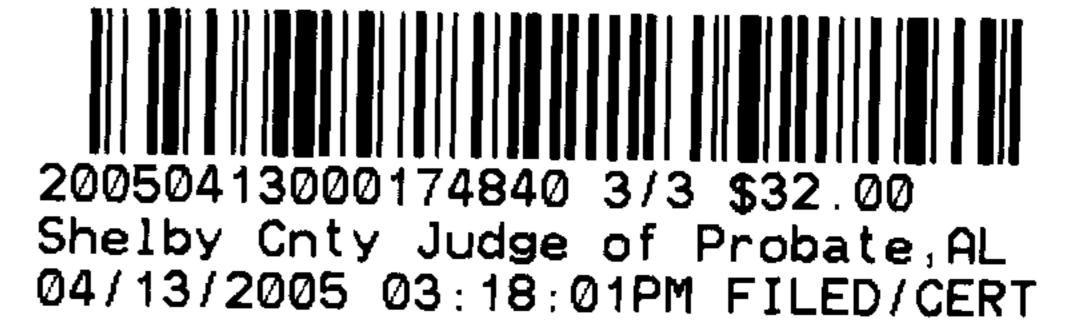
MODIFICATION OF MORTGAGE

20050413000174840 2/3 \$32.00 Shelby Cnty Judge of Probate, AL 04/13/2005 03:18:01PM FILED/CERT

(Continued)

INDIVIDUAL ACKNOWLEDGMENT			
STATE OF 411BAMA	*		
STATE OF 42/16 Am It)		
) SS		
COUNTY OF JEFFERSON	}		
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN H TATUM and KRISTIANE D TATUM, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.			
Given under my hand and official seal this	_ day of _	MARCH	, 20 <u>0</u> .
My commission expires Afric 28, 2008		Some	Notary Public
LENDER ACKNOWLEDGMENT			
STATE OF MASAMA)		
) SS		
COUNTY OF JEFFERSON)		
I, the undersigned authority, a Notary Public in and for said county OF Mascrift Brank a corpor acknowledged before me on this day that, being informed of the complete full authority, executed the same voluntarily for and as the act of said Given under my hand and official seal this My commission expires April 28, 2008	ontents o	f said Modification of	Mortgage, he or she, as such officer and with , 20

LASER PRO Lending, Ver. 5.24.10.002 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Righta Reserved. - AL R:\CFI\LPL\G201.FC TR-197104 PR-19



SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO WIT:

LOT 25 ACCORDING TO THE SURVEY OF NAVAJO PINES AS RECORDED IN MAP BOOK 5, PAGE 108, SHELBY COUNTY, ALABAMA RECORDS.

KNOWN: 1812 APACHE WAY

PARCEL: 138343001023000