

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men by These Presents, that the undersigned, **THE BANK**, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHAEL A. SCHAAL AND ANN J. SCHAAL** to **NEW SOUTH FEDERAL SAVINGS BANK** and recorded on **JULY 31**, **2000** as document **#2000-25571** and said mortgage was assigned to **The Bank**, on **DECEMBER 6**, **2000** and recorded on **JANUARY 3**, **2001** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 5TH day of APRIL 2005.

THE BANK

This document was prepared by: Bonnie Hodges

Ursula R. Wall

Title: Vice President

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that Ursula R. Wall, whose name as Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of APRIL, 2005

Notary Public Denie S. House

My Commission Expires 6-15-05

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