20050412000171630 1/2 \$66.50 Shelby Cnty Judge of Probate, AL 04/12/2005 12:47:28PM FILED/CERT

Send Tax Notice To: Taylor Investment Properties, LLC 330 Canyon Park Drive Pelham, Alabama 35124

> This instrument was prepared by: Laurie Boston Sharp P. O. Box 382796 Birmingham, AL 35238

WARRANTY DEED		
STATE OF ALABAMA		KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)	IXIOW ALL MEN DI THESE INCOLUNS,
valuable consideration to the uacknowledged, John C. Drape one or more) do grant, bargai	ndersigned Gra er and Kathryn n, sell and con	even Hundred Thousand and 00/100 (\$700,000.00) and other good and intors in hand paid by the Grantees herein, the receipt of which is hereby a B. Draper, husband and wife, (herein referred to as Grantors, whether wey unto Taylor Investment Properties, LLC, (herein referred to as described real estate, situated in the State of Alabama, County of Shelby
		See Attached Exhibit "A"

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: \$647,921.75 of the above consideration was paid from the proceeds of a mortgage filed simultaneously herewith.

NOTE: This is not the homestead of the Grantors or the Grantee.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

And I do for myself and for my heirs, executors, personal representatives and administrators covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, personal representatives and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 11th day of April, 2005.

John C. Draper

Kathryn B. Draper

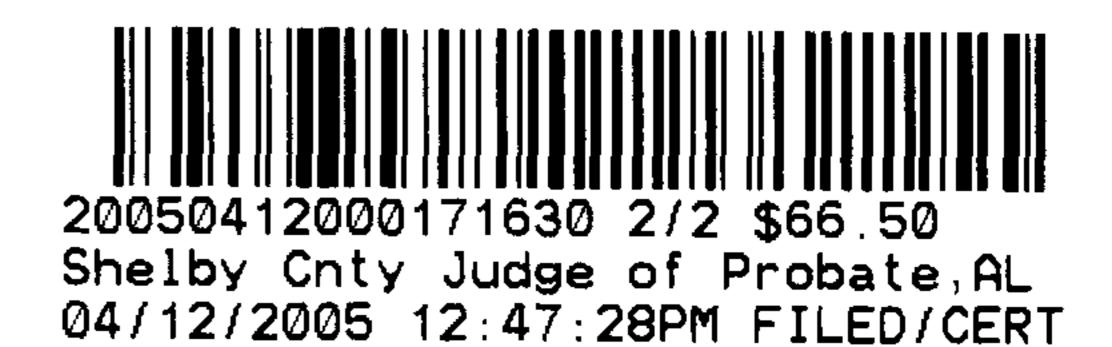
STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Draper and Kathryn B. Draper, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 11th day of April, 2005.

Caral M. Kimberough
Notary Public
My commission expires: 2-2-09



FXHIBIT A

Part of the SW 1/4 of the NW 1/4 of Section 13, and part of the SE ¼ of the NE ¼ of Section 14, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SE ¼ of the NE ¼ of said Section 14, and run thence West along the South line of said ¼ ½ a distance of 100.71 feet to a point on the East right of way line of Highway #283 (Ashville-Montevallo Road), thence turn right 103 degrees 08 minutes 11 seconds and run along the East right of way of said Highway #283 a distance of 358.64 feet to the point of beginning of the hereinafter described; thence continue along said line a distance of 130.29 feet to the intersection right of way with Shelby County Highway #105; thence turn right 89 degrees 52 minutes 00 seconds and along said right of way 113.7 feet to right of way of Shelby County #105, thence turn right 50 degrees 53 minutes 20 seconds and along said right of way 79.42 feet, thence turn right 95 degrees 05 minutes 49 seconds and run 245.25 feet; thence turn right 95 degrees 00 minutes 00 seconds and run 161.39 feet to the point of beginning. Being situated in Shelby County, Alabama.

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Shelby County, AL 04/12/2005 State of Alabama

Deed Tax: \$52.50