20050412000171000 1/1 $13.00
Shelby Cnty Judge of Probate,AL
04/12/2005 10:01:42AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Sharonda Sails
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTCIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed H.P.H. PROPERTIES, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, in Inst. **#20040102000001480, and First Amendment Inst. #20040102000001490, and Second Amendment Inst.#20040102000001500.**

LOTS 73, 75, 76, 77, 78, 79, 97, 157, 158, 159, 160, 161, 163, 164, 218, and 222 according to the final plat of Arbor Hill Phase III as recorded in map book 33, page 142 in the probate office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5th day of April, 2005.

Compass Bank

By: _____

Its: Sr. Vice President

STATE OF **ALABAMA**

COUNTY OF **Shelby**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **John McQueen** whose name as Sr. **Vice President** of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of April, 2005.

Notary Public Sharonda Sails
My Commission Expires: 08-15-2006

FORM No. 99/33-1216 REV. 7/79