

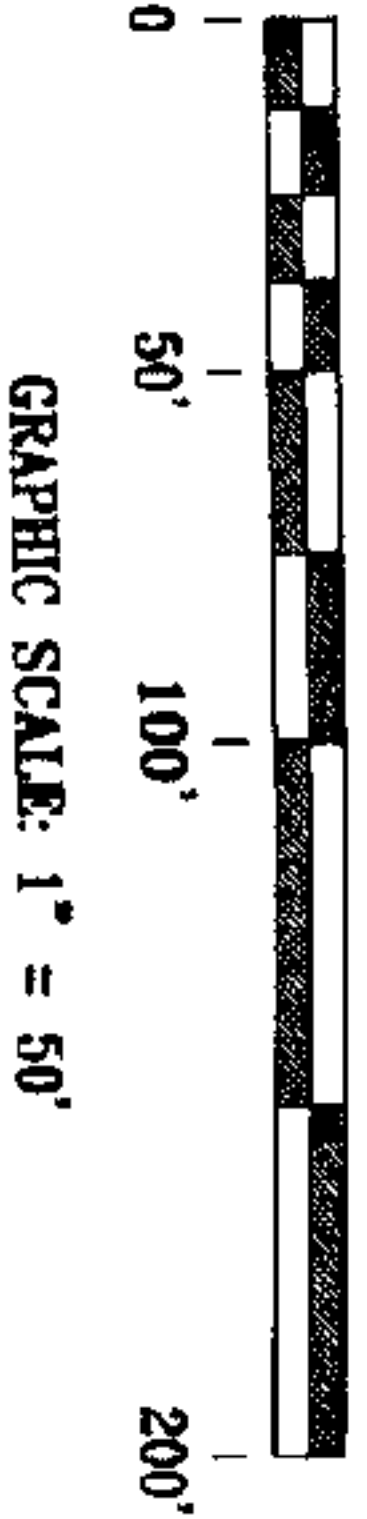
CHELSEA PARK 4TH SECTOR

SITUATED IN THE SE 1/4 OF SECTION 26 AND THE NE 1/4 OF SECTION 33, TOWNSHIP 9 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL D. MOORE, L.S. NO. 12159
2223 CHALMERS VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 981-8800

OWNER:
CHELSEA PARK, INC.
2705 HWY. 280 EAST
BIRMINGHAM, AL 35222
(205) 971-9725

DATE: JANUARY 18, 2005
CITY OF CHELSEA JURISDICTION



LEGEND

—	WATERLINE
—	30 FT. SQUARE FEET
—	1.5 MORE OR LESS
—	0.5 DELTA VARIATION
—	1.7 TANGENT T.M.
—	R. RADIALS
—	CHANGED
—	RCF - REINFORCED CONCRETE PIPE
—	PH. FREE INDIANT
—	HWY. HEADWALL
—	EXTENDING
—	VS. STOP SIGN
—	RD. FOUND
—	ML. W/LET
—	SANITARY SEWER MANHOLE
—	STORM SEWER MANHOLE
—	FORCE MAIN
—	YARD INLET

STATE OF ALABAMA
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and Chelsea Park, INC., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of and known to be known as CHELSEA PARK, 4TH SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and the number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the location of the lots, as well as the location of the streets, alleys and public grounds, and that the same have been included in all lot corners and curve points as shown and designated by small open circles on said plat or map. Said signs also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

I hereby certify that all parts of the survey and drawings have been completed in accordance with the provisions of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

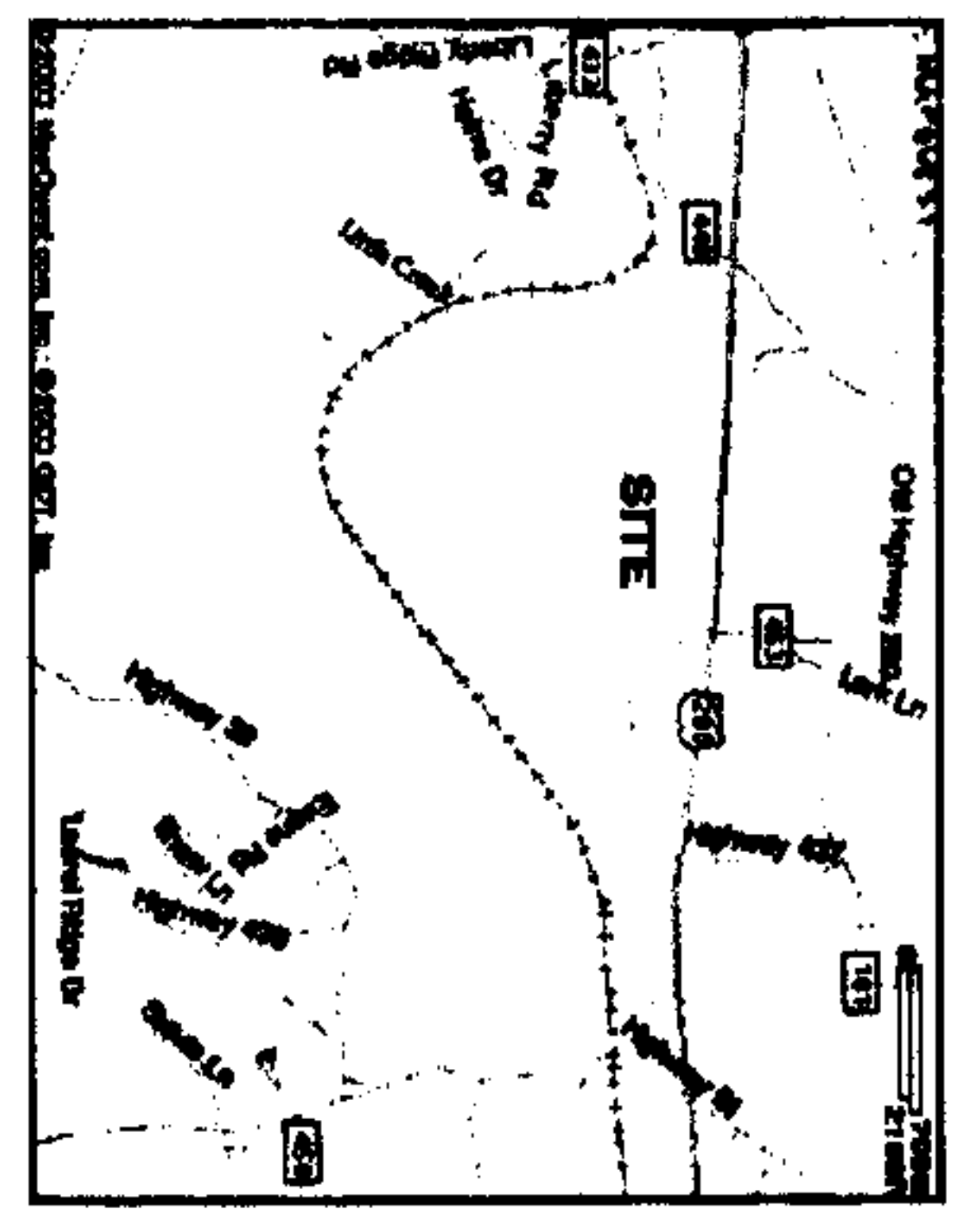


DATE: 01-26-05
BY: Carl Daniel Moore, Reg. No. 12159
CHELSEA PARK, INC. Owner
BY: Douglas D. Edgeman, President
BY: William L. Thornton, III, Vice President

APPROVED: [Signature] DATE: 1-18-05
APPROVED: [Signature] DATE: 1-20-05
APPROVED: [Signature] DATE: 1-24-05
APPROVED: [Signature] DATE: 1-24-05
APPROVED: [Signature] DATE: 1-24-05
APPROVED: [Signature] DATE: 1-24-05

20050411000166420 1/2 \$148.00
Shelby Cnty Judge of Probate
04/11/2005 10:18:52AM FILED/CERT

Map Book 34 Page 147A



CONVEYANTS AND RESTRICTIONS FOR THE SUBDIVISION TO DESIGNATE MANHOLE SETBACK REQUIREMENTS

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SIMILAR PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWERS LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVED.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DAMAGE PROBLEMS.

TWO FURTHER SUBDIVISIONS OF ANY PARCELS SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION.

CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE DISTRICTS SHOWN ON THIS PLAN OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP PANEL NUMBER 010191 0050, SHELBY COUNTY, ALABAMA, DATED SEPTEMBER 16, 1982.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF CHELSEA SUBDIVISION REGULATIONS.

BE IT RESOLVED, by the City of Chelsea that the assent of the body, do, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of CHELSEA PARK 4TH SECTOR, which said plat or map is certified to have been made by Carl Daniel Moore, a registered Land Surveyor, who is known to me, and who is known to me, on the date that, being certified to the Board, and plat or map being further identified by a notarial of the approval of the Board, signed by Carl Daniel Moore, Chelsea City Clerk, of even date herewith.

BY: Betta A. Whynette DATE: 1/10/05
CITY CLERK

STATE OF ALABAMA
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, and who is known to me, on the date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 10th day of January, 2005.

BY: Carl Daniel Moore
Notary Public
My commission expires: 1-10-09

STATE OF ALABAMA
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Douglas D. Edgeman, whose name is signed to the foregoing instrument as President of CHELSEA PARK, INC., Owner, and who is known to me, and who is known to me, on the date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 18th day of March, 2005.

BY: Douglas D. Edgeman
Notary Public
My commission expires: 12/1/06

STATE OF ALABAMA
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, do hereby certify that William L. Thornton, III, whose name is signed to the foregoing instrument as Vice President of CHELSEA PARK, INC., Owner, and who is known to me, and who is known to me, on the date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

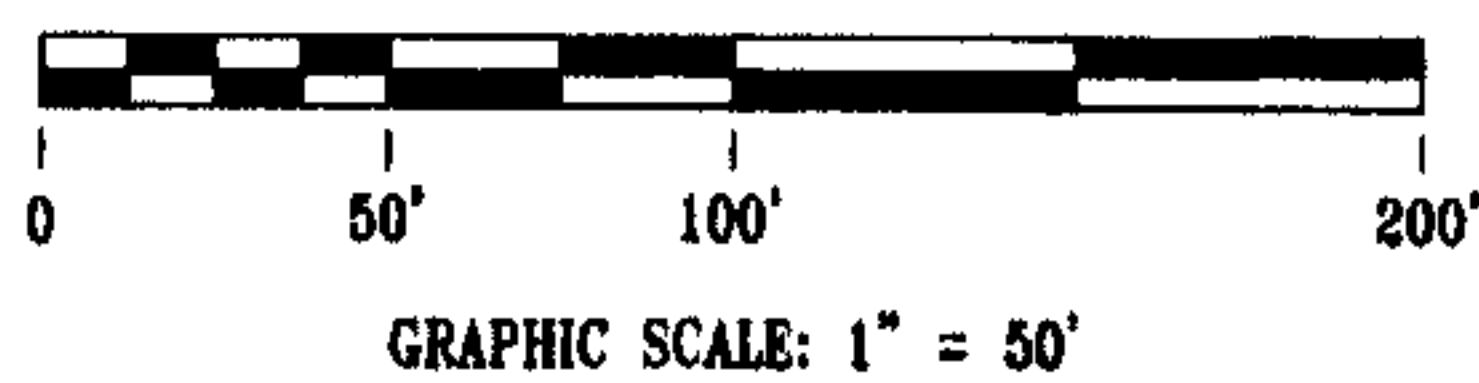
Given under my hand and seal this the 18th day of March, 2005.

BY: William L. Thornton, III
Notary Public
My commission expires: 12/1/06



FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

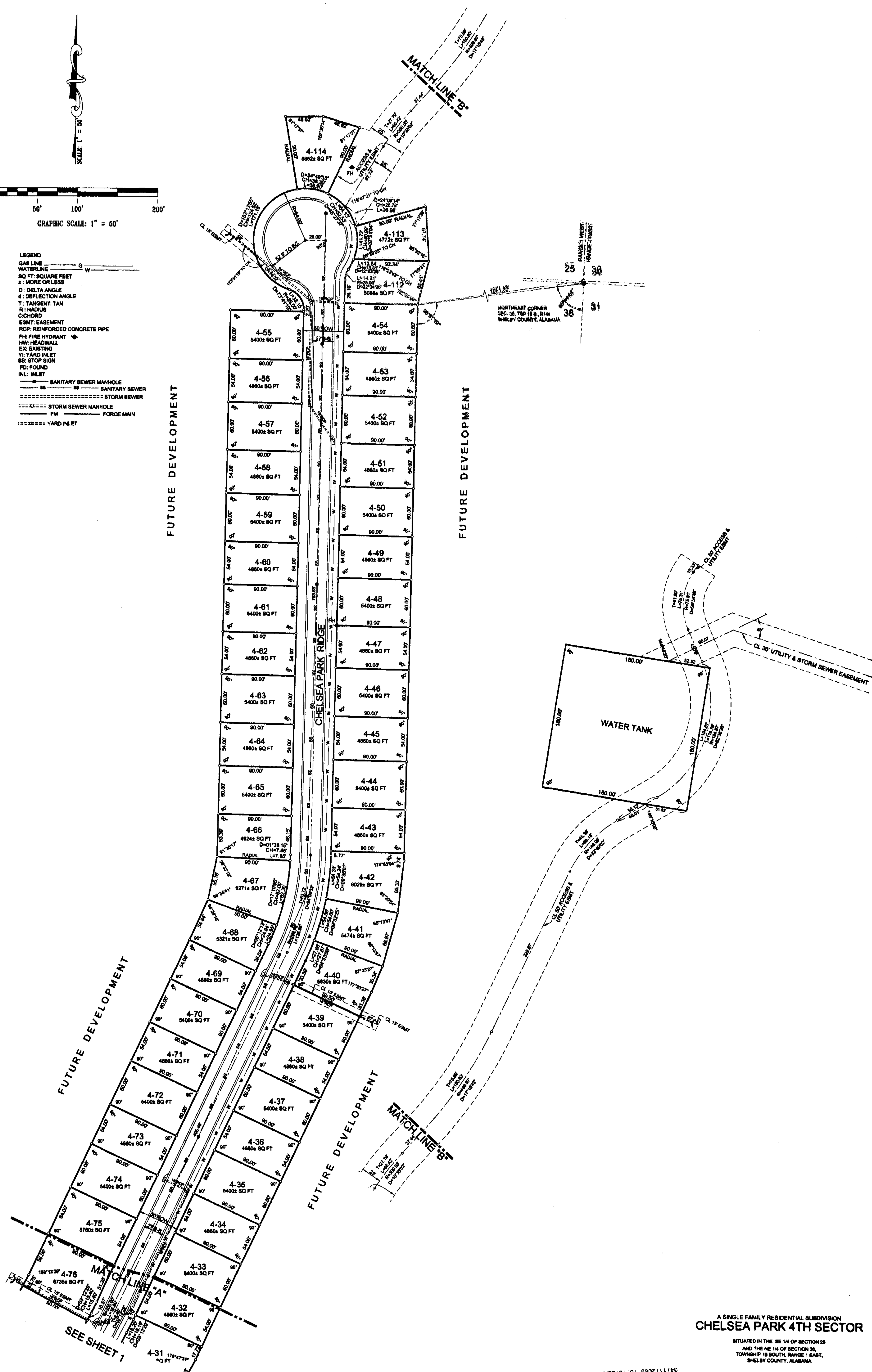


- LEGEND**
- GAS LINE
 - WATERLINE
 - SQ. FT. SQUARE FEET
 - ± : MORE OR LESS
 - D : DELTA ANGLE
 - δ : DEFLECTION ANGLE
 - T : TANGENT, TAN
 - R : RADIUS
 - C-CHORD
 - ESMT: EASEMENT
 - ROP: REINFORCED CONCRETE PIPE
 - FH: FIRE HYDRANT
 - HW: HEADWALL
 - EX: EXISTING
 - YI: YARD INLET
 - SS: STOP SIGN
 - FD: FOUND
 - INL: INLET
 - SANITARY SEWER MANHOLE
 - SANITARY SEWER
 - STORM SEWER
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 - FORCE MAIN
 - YARD INLET

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

CHELSEA PARK RIDGE



Map Book 34 Page 147-B

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
CHELSEA PARK 4TH SECTOR
 SITUATED IN THE SE 1/4 OF SECTION 28
 AND THE NE 1/4 OF SECTION 28,
 TOWNSHIP 18 SOUTH, RANGE 1 EAST,
 SHELBY COUNTY, ALABAMA

SHEET 2 OF 2

04/11/2008 10:18:52AM FILED/CERT
 Shelby County, Alabama
 20080411008166420 2/2 \$148.00
 ORDER NO. 19161
 MAP CHECKED BY: GDM 10-13-2004 10:11-18-2004
 A/CAD/PLOTTING/DESIGN/STATION/SECTION/CHELSEA PARK 4TH SEC/SEC MAP