

20050408000165240 1/4 \$44.60
Shelby Cnty Judge of Probate, AL
04/08/2005 01:22:47PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|--|-------------------------------------|--------------------------|----------------------------------|--|---------------|
| 1a. ORGANIZATION'S NAME | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME Hurst | | FIRST NAME Joel | MIDDLE NAME Andrew | SUFFIX |
| 1c. MAILING ADDRESS 1039 Oak Meadows Rd | | CITY Birmingham | STATE AL | POSTAL CODE 35242 | COUNTRY US |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|--|-------------------------------------|--------------------------|----------------------------------|--|---------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME Hurst | | FIRST NAME Shannon | MIDDLE NAME Mattox | SUFFIX |
| 2c. MAILING ADDRESS 1039 Oak Meadows Rd | | CITY Birmingham | STATE AL | POSTAL CODE 35242 | COUNTRY US |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|---|----------------------------|--------------------|-------------|----------------------|---------------|
| 3a. ORGANIZATION'S NAME ALABAMA POWER | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 600 N. 18TH STREET | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35291 | COUNTRY US |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Lennox

M# 10 HPB24-13P
S# 5805 A14820

M# CB30M-41-2P
S# 5804 H06790

M# 10HPB36-10P
S# 5805 B16885

M# CB30M-41-2P
S# 5804 M23128

\$8,400.00

| | | | | | | |
|---|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] | | All Debtors | | Debtor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | |

170

20050408000165240 2/4 \$44.60
Shelby Cnty Judge of Probate, AL
04/08/2005 01:22:47PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Hurst

Joel

Andrew

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Allison, May, Alvis, Fuhrmeister,
Kimbrough & Sharp, L.L.C.
P.O. Box 380275
Birmingham, Alabama 35238

Send Tax Notice:
Joel Andrew Hurst
1039 Oak Meadows Road
Birmingham, Alabama
35242

20050408000165240 3/4 \$44.60
Shelby Cnty Judge of Probate, AL
04/08/2005 01:22:47PM FILED/CERT

Inst • 2000-

Warranty Deed, Joint Tenants with Right of Survivorship

State of Alabama
Shelby County

Know All Men By These Presents,

That in consideration of Two Hundred Thirty-Five Thousand Dollars
and no/100 and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the Grantees
herein, the receipt whereof is acknowledged, I,

Leif Murphy and wife, Paula Hannaway Murphy

(herein referred to as grantors) do grant, bargain, sell and convey
unto

Joel Andrew Hurst and wife, Shannon Mattox Hurst

(herein referred to as GRANTEES) as joint tenants with right of
survivorship, the following described real estate situated in
Shelby County, Alabama, to-wit:

Lots 15A according to a resurvey of Lots 14 & 15, Oak Meadows, 1st
Sector, as recorded in Map Book 22, Page 137, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-
back lines, rights of way, limitations, if any, of record.

\$135,000.00 of the above recited purchase price was paid from a
mortgage loan closed simultaneously herewith.

Paula Hannaway Murphy is one and the same person as Paula Murphy.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with
right of survivorship.

And we do for ourselves and for our heirs, executors, and
administrators covenant with the said GRANTEES, their heirs and
assigns, that I we are lawfully seized in fee simple for said
premises; that they are free from all encumbrances unless otherwise
noted above; that we have a good right to sell and convey the same
aforesaid; that we will any our heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs
and assigns forever, against the lawful claims of all persons.

In Witness Whereof, on this the 24th day of March, 2000.

Leif Murphy, by his Attorney
Leif Murphy, By his *in Fact*
Attorney in Fact *Paula Murphy*
Paula Murphy

Paula Hannaway Murphy
Paula Hannaway Murphy

04/03/2000-10749
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA
Shelby COUNTY

20050408000165240 4/4 \$44.60
Shelby Cnty Judge of Probate, AL
04/08/2005 01:22:47PM FILED/CERT

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that Paula Hannaway Murphy, married whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 24th day of March, 2000.


Notary Public

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that Paula Murphy, married, whose name as Attorney in Fact for Leif Murphy, her husband, is signed to the foregoing conveyance and who is known to me, acknowledged before me this date that, being informed of the conveyance, she, in her capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and seal on this 24th day of March, 2000.


Notary Public

Inst # 2000-10749

04/03/2000-10749
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NNB 111.00