

Corrected AUCTIONEER'S DEED

To record Auctioneer's Deed recorded in Doc #20050110000013590 in the Shelby County Probate Court records on 01/10/2005 which contained the incorrect legal description.

STATE OF ALABAMA COUNTY OF SHELBY

WHEREAS, Vicki J. Unger, unmarried executed a mortgage to First Federal Bank, Federal Savings Bank on the 26th day of February, 2001, on that certain real property hereinafter described, which mortgage is recorded in Instrument No. 2001-08134, of the records in the Office of the Judge of Probate, Shelby County, Alabama; which said mortgage was subsequently assigned to Countrywide Home Loans, Inc. by instrument recorded in Instrument No. 2001-15739, of said Probate Court records; and

WHEREAS, in said mortgage the mortgagee was vested with full power and authority, upon the happening of a default in the payment of the principal note described in and secured by said mortgage or any installment of interest thereon, to sell said property hereinafter described at public outcry before the Courthouse door in the City of Columbia, County of Shelby, Alabama, for cash to the highest bidder, after giving notice of the time, place and terms of sale by an advertisement published once a week for three successive weeks in a newspaper published in the City of Columbia, Alabama; and

WHEREAS, default was made in the payment of said indebtedness described in and secured by said mortgage; and

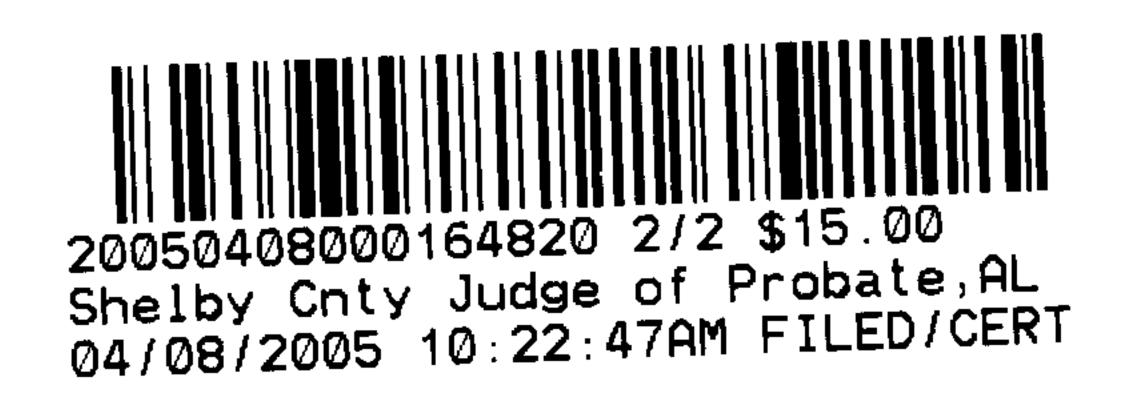
WHEREAS, notice of the time, place and purposes of said sale, as required by said mortgage has been given in The Shelby County Reporter, a newspaper published in the City of Columbia, Alabama, by an advertisement published in the issues of said newspaper on November 24, December 1 & 8, 2004, fixing the time of the sale of said property to be during the legal hours of sale on the 28th day of December, 2004, and the place of same at the front door of the Courthouse of Shelby County, in the City of Columbia, Alabama, and the terms of the sale to be cash; and

WHEREAS, a sale has been made of the said real property hereinafter described during the legal hours of sale on the 28th day of December, 2004, at the front door of the Courthouse of Shelby County, Alabama, in strict conformity with the powers of sale contained in the said mortgage, at which sale Countrywide Home Loans, Inc. was the highest and best bidder and did become the purchaser of the real property hereinafter described for the sum of \$63,471.59 cash in hand paid by said purchaser to Michael T. Atchison, as auctioneer who conducted the sale on behalf of the owner of said mortgage; the said Countrywide Home Loans, Inc., by and through Michael T. Atchison as such auctioneer, and as its attorney-in-fact, and Vicki J. Unger by Michael T. Atchison, as their attorney-in-fact, under and by virtue of the authority contained in said mortgage, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Countrywide Home Loans, Inc., its successors and assigns, the following described real property situated in the County of Shelby, State of Alabama, to-wit:

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF SAID 1/4 1/4 SECTION RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID 1/4 1/4 FOR A DISTANCE OF 117.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST MENTIONED COURSE FOR A DISTANCE OF 93.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT 87 DEGREES 15 MINUTES AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 210.00 FEET, THENCE TURN AN ANGLE TO THE RIGHT OF 92 DEGREES 45 MINUTES AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 117.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 93 DEGREES 48 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 210.22 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments, easements and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Countrywide Home Loans, Inc., the purchaser at said sale, its successors and



assigns, forever; subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, the said Countrywide Home Loans, Inc. by and through Michael T. Atchison, as the auctioneer who conducted said sale, and as its attorney-in-fact and Vicki J. Unger by Michael T. Atchison, as their attorney-in-fact, have hereunto set their hands and seals as of this the 28th day of December, 2004. To be effective this the 6th day of April, 2005.

BY:

Countrywide Home Loans, Inc.

Auctioneer who conducted said sale and

attorney-in-fact

Vicki J. Unger

By:_ Attorney-in-fact

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said State and County, hereby certify that Michael T. Atchison, the auctioneer who conducted the sale, whose name as auctioneer and attorney-in-fact for Countrywide Home Loans, Inc. is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he in his capacity as such auctioneer and attorney-in-fact and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 28th day of December, 2004. To be effective this the 6th day of April, 2005.

NOTARY PUBLIC

My Commission Expires:

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said State and County, hereby certify that Michael T. Atchison, whose name as attorney-in-fact for Vicki J. Unger is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, in his capacity as attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 28th day of December, 2004. To be effective this the 6th day of April, 2005.

My Commission Expires:

Grantee's address:

7105 Corporate Drive, Mail Stop PTX-C-35 Plano, Texas 75024

This instrument prepared by: William S. McFadden McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 Vicki J. Unger Doc ID #0007880487MN35