

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY)



20050407000164190 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/07/2005 03:58:33PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by Shelby Jason Walker & Jack Walker Jr.

Which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book No. 2001, Page No. 61717 dated 7/21/01, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 4th day of April, 2005.

APCO EMPLOYEES CREDIT UNION

Luke Brown, Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Luke Brown whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of April, 2005.

My commissions expires:

Lori S Hinesley
NOTARY PUBLIC

11-11-2005

This Instrument prepared by:

ANDREA SMITH

APCO EMPLOYEES CREDIT UNION

1608 7TH AVENUE NORTH

BIRMINGHAM, AL 35203